

## NEW 4-H MEMBER ENROLLMENT PACKET



### Instructions:

Please read carefully through all documents there are several signature lines.

This New 4-H Member Enrollment Packet includes:

- Welcome to 4-H Information for Parents
- Enrollment Guide
- Forms that need to be returned to the Extension Office:
  - 4-H Member Enrollment Form **Parent, Member, and Org. leader signature required**
  - Medical Care & Treatment Form **Parent signature required**
  - Completion Requirements **Parent/Guardian and member signature required**
  - Commitment to Excellence **Parent and member signatures required**
- A list of organizational clubs and their leaders
- A list of potential projects available (dependent on availability of a leader)

If you should have any questions regarding the enrollment process please call the Extension Office at 267-3235. Our staff will be happy to assist you.



**Participation Deadline is December 1<sup>st</sup>, 2009**

*Please enroll as early as possible*



The University of Idaho provides equal opportunity in education and employment on the basis of race, color, religion, national origin, gender, age, disability, or status as a Vietnam-era veteran, as required by state and federal laws. Anyone attending programs highlighted in this document that requires auxiliary aids or services should contact Erika Thiel at P.O. Box 267, Bonners Ferry, ID 83805, or by calling 208.267.3235 or via email at [ethiel@uidaho.edu](mailto:ethiel@uidaho.edu) at least two weeks prior to the event.

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## WELCOME TO 4-H

### Information for Parents

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The purpose of the Boundary County 4-H program is positive youth development. All program participants making decisions or carrying out actions on behalf of the 4-H program are mindful of this goal at all times. Educational programs provide – through youth and volunteer development – knowledge transfer, life skill development, and attitudes for positive development. Please take the time to read the 4-H Youth Development Policies and Procedures. This publication serves as the official source of procedures for the University of Idaho 4-H Youth Development program and is available at <http://www.4h.uidaho.edu> or you can obtain a hard copy at the Extension Office. Please note that Boundary County has additional county policies. Please feel free to call the Extension Office at 267-3235 or visit us on the web at <http://www.extension.uidaho.edu/boundary> if you have questions about the 4-H program.

#### **How it works**

Traditional 4-H Clubs and programs are for youth ages 8 to 18 and still in high school (age as of January 1<sup>st</sup> of the current 4-H year). Cloverbuds is our non-competitive program for youth ages 5-7.

#### **Leaders**

The success of 4-H programs relies on volunteer adult leaders, who are willing to help young people learn new skills and achieve their goals. Please let the 4-H program coordinator, Erika Thiel, know if you are interested in becoming a volunteer leader. All leaders must fill out an application that includes screening and supply at least two references, to ensure the safety and welfare of the members. New leaders are required to complete three hours of training. Returning leaders are required to complete two hours of training. There are several trainings held throughout the panhandle to help you fulfill this requirement.

#### **Organizational Clubs**

There are several 4-H Clubs in Boundary County and each organizational club encompasses a geographical area. Volunteer adult leaders organize the Clubs, but the 4-H members serve as Club Officers and assist with running the meetings. Organizational clubs do a variety of work throughout the community and fundraising. Typically, organizational clubs hold monthly meetings members are required to attend 50% of these meetings.

#### **Projects & Project Requirements**

The projects offered in 4-H depends if there is a leader available to lead the project. If you are interested in a project area that is not listed on the 4-H project list or would like to lead a project please contact the Extension Office. When selecting project/projects please keep in mind that organizational clubs typically have 6 meetings per year (one per month) and you will have project meetings. It varies per project on the number of project meetings held and when project meetings start – not all meetings will be held in the winter. Idaho requirements for completion of project work are: attend the majority of scheduled regular organizational club (50%) and project meetings (75%), give a demonstration, exhibit project work and record book in a public place, complete project record book and/or additional materials, and all animals must fit and show. These rules apply to each project a member enrolls in. Members who do not meet these requirements will not be able to complete the project and exhibit at the fair.

#### **The County Fair**

The culmination of the 4-H year happens at the Boundary County Fair. Exhibiting a project or a livestock animal at the fair is an exciting and rewarding experience for young people. 4-H members receive blue, red or white ribbons and monetary compensation for their completed projects. Projects are considered complete if displayed at a public place. Ribbons and premiums are only awarded to projects exhibited at the fair.

#### **Clover Talk**

Clover Talk is the 4-H section of the Extension Connections Newsletter. The newsletter is mailed on a bi-monthly basis to all families in the county and contains a 4-H calendar and important information about up-coming events. It **is very important to read this newsletter!** Prior publications are archived on the website.

#### **Website**

If you have access to the internet please familiarize yourself with our website at <http://www.extension.uidaho.edu/boundary> as it has updated information that you can access anytime. If you have resources you would like to see added to the website do not hesitate to let the Extension Office know.

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# BOUNDARY COUNTY 4-H PROGRAM

## ENROLLMENT GUIDE 2009-2010

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### Enrollment Deadlines ~ Please return forms to the Extension Office by the deadline

- Enrollment Deadline – December 1, 2009 - No Enrollments Accepted After This Date
- Add/Drop Project Deadline -January 8, 2010

### Enrollment Forms – What Do I Need To Do To Enroll In 4-H?

- Complete a new member enrollment form
- Pay the appropriate fees (make check payable to Boundary County 4-H)
- Sign (member & parent) and date the membership completion requirements form.
- Turn fees, project requirement form, and enrollment form into the organizational leader or the Extension Office

### Fees \$\$\$\$

- **Cloverbuds**                               **\$11.00** – (includes curriculum & Cloverbud Camp)
- **1-4 projects**                               **\$11.00**
- **5 projects and over**                   **\$15.00**
- **Add \$2.00 for Horse**
- **Add \$1.00 for ATV project**
- **Add \$20.00 for Pottery**
  - Enrollment fees automatically include insurance coverage from October 1 through September 30 the following year.
  - If fees are paid by check, make payable to **“Boundary County 4-H”**.
  - Please be sure enrollment fees are turned in with the enrollment forms. Fees will cover the first set of project materials. Replacement books will be at cost.
  - **4-H fees are Non-Refundable**

### Age Policy

4-H age is the age of the individual on January 1, 2010. Membership is open to all youth, regardless of race, creed, color, sex, national origin, or disability.

- Cloverbuds:                               5-7 years old
- Junior:                                       8 -11 years old
- Intermediates:                           12-14 years old
- Senior:                                      15-19 years old

### Shooting Sports

- Rifle – members must be 10 years old and have completed Idaho Hunters Education
- Muzzleloader – members must be 12 years old, have completed 1 year of the Rifle Shooting Sports project. Maximum number of members is six, enrollment determined by seniority.

### Livestock Requirements

- Members must be 8 years old as of January 1 to sell a market swine or lamb.
- Members must be 11 years old as of January 1 to participate in market beef and **must** have taken 1 year of another animal project such as breeding, horse, swine, llama or lamb.
- **BEEF:** 4-H and FFA members (regardless of age) planning on taking a beef project (market and/or breeding ) must pre-register with the Boundary County Extension Office to secure one of the available slots by November 2<sup>nd</sup> recognizing that members may wish to secure project animals before December 1<sup>st</sup> participation deadline.



For Office Use Only: Receipt # \_\_\_\_\_ Date/Amount Paid \$ \_\_\_\_\_ Clover Talk \_\_\_\_\_ 4-H Plus \_\_\_\_\_

# Panhandle 4-H Member Enrollment Form

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_ 4-H Age: \_\_\_\_\_ Gender: Female Male Grade: \_\_\_\_\_ Year(s) in 4-H: \_\_\_\_\_  
(as of 01-01-10)

Email Address: \_\_\_\_\_ Organizational Club: \_\_\_\_\_

Race : American. Indian/Alaskan Ethnicity/Culture: Hispanic or Latino  
 (check all Asian (check one): Not Hispanic or Latino  
 that apply) Black or African American  
 Caucasian Residence (check one): Farm/Ranch  
 Pacific Islander Rural under 10,000

Military Family Member (National Guard, Reserve, or Active Duty): \_\_\_\_\_

Fees: 1-4 Projects \$11 / Additional Projects \$4 / ATV Safety \$12 / Horse \$13 / Cloverbuds \$11 / Pottery add \$20  
 Dues are **Non-Refundable**

**Parent/Legal Guardian Information**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_

**Project & Club Information:**  
 (Please list additional projects on a separate page, if necessary.)

Project Name (and Unit if applicable)	Year in Project	Club or Leader	Project Code (Office Use)

I agree that you may photograph my child during, and in connection with, 4-H events. I agree that you shall be the exclusive owner of the photograph and all copyright and other rights with the photograph. I agree that you may use the photograph in any media you wish related to the Idaho 4-H program. yes      no

Member Signature: \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Organizational Leaders Signature: \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

- - Please complete other side - -

**PANHANDLE 4-H PROGRAM PARENTAL CONSENT,  
MEDICAL CARE AND TREATMENT FORM**

*(Submit Updated Form if Any Conditions Change)*

Family Physician \_\_\_\_\_  
Name Phone

If you or the doctor cannot be contacted in the event of an emergency, notify:

\_\_\_\_\_  
Name Phone Family Relationship

Does this youth have any allergies (Food, Drugs, Insects, Animals, or Plants)? If so, list them below.

What reaction? \_\_\_\_\_

Present special dietary regulations \_\_\_\_\_

Present Medications \_\_\_\_\_

Any specific activities to be restricted? \_\_\_\_\_

**UNIVERSITY OF IDAHO EXTENSION**

I, \_\_\_\_\_, understand that 4-H activities will be supervised  
*(parent/guardian - please print)*

by authorized representatives in the 4-H program and that, if a serious illness or injury occurs, medical and/or hospital care will be given. However, the State of Idaho, the Regents of the University of Idaho, The University of Idaho Extension faculty and their respective agents, servants, employees and volunteers (collectively, referred to as Releasees) are not responsible in case of accidental injury or illness. I further agree to hold harmless, indemnify and defend all above named Releasees from and against all claims, demands or suits that my child may have. I understand that, in case of medical emergency, I will be notified. In the event that I cannot be reached, I hereby give permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child as named

\_\_\_\_\_ on this  
*(member's name - please print)*

Health Certificate and do solemnly swear that the information set forth in this Health Certificate is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Signature, Parent or Legal Guardian

\_\_\_\_\_  
Date

# BOUNDARY COUNTY 4-H MEMBER COMPLETION REQUIREMENTS

October 1, 2009 - September 30, 2010

It is imperative that 4-H be a positive learning experience for all participants. In order to assure consistency and equity in our 4-H program, the following county-wide completion requirements have been established. These requirements will be reviewed and/or revised annually. The following requirements must be met in order for a 4-H member to receive credit for completing the year in their enrolled project(s) and to be considered for county, district, state and national awards and/or competitions.

1. Attend at least 50% of organizational club and 75% of project meetings held during the 4-H year, October 1, 2009 to September 30, 2010.
2. Each 4-H member must give a demonstration, speech, or illustrated talk at their project meeting or organizational club for each project in which they are enrolled. The presentation should be on a topic related to the project formatted using the Boundary County 4-H "Building Your Presentation Skills" guidelines.
3. Participate in a community service project that has been approved by the organizational club.
4. Have no outstanding debt to the Boundary County 4-H program (example: fundraising monies, returned checks, project materials, library materials, registration fees etc.)
5. Exhibit the following at the Boundary County Fair for each project:
  - a. Project
  - b. Record book(s)
    - a. Involvement report IF applicable
    - b. Skills checklist IF applicable
    - c. CCS checklist IF applicable
6. Each 4-H member is required to write a 4-H story for each project they are enrolled in.
7. Each 4-H member must complete a record book for **each** project. Members in market animal projects will receive **floor price only, if not completed by Tuesday of Fair week.**
8. Blue Sky Support Money Worksheet and Thank You cards to market animal buyers must be addressed to the buyer, return addressed, have sufficient postage on the envelope, and turned in to the Extension Office. **Do Not** mail the Thank You card.
9. ALL members are expected to uphold the principles listed in the Idaho 4-H Youth Program Commitment to Excellence and those outlined in the Idaho 4-H Youth Development Policies and Procedures (#91605 available at <http://www.4h.uidaho.edu> or at the Boundary County Extension Office).

**The above stated requirements are county-wide minimums. Organizational Club and/or Project Club Certified 4-H Leaders may institute additional requirements.**

The Organizational/Project club leaders are responsible for determining whether a member is in good standing. Disputed cases will be settled by the University of Idaho Extension, Boundary County Extension Educator.

\_\_\_\_\_/\_\_\_\_\_  
Member Name – Printed                      Member Signature                      Date

\_\_\_\_\_/\_\_\_\_\_  
Parent Name – Printed                      Parent Signature                      Date

# IDAHO 4-H YOUTH PROGRAM COMMITMENT TO EXCELLENCE

*(\*Please Initial By Each Box)*

- I believe that my participation in any 4-H project should demonstrate my own knowledge, ability, skill and will do my own work to the full extent I am capable and otherwise will only accept advice and support from others.*
- I will not use abusive, fraudulent, illegal, deceptive or questionable practices with any 4-H project that I have chosen to participate in.*
- I agree to abide by the National Show Ring Code of Conduct for my animal projects.*
- I will read, understand, and follow the rules without exception, of all shows/fairs in which I am a participant and ask that my parents and the supervisor of my project do the same.*
- I want my 4-H project to be an example of "learning by doing", "make the best better" and to accept what life has to offer, both good and bad, and how to deal with the consequences in a positive manner.*
- I realize that I am responsible for:*
  - ◆ *the proper care and treatment of my animals (livestock, horse and pets),*
  - ◆ *the production of high quality, safe and wholesome food (including livestock),*
  - ◆ *the development of sound moral character in myself and others*
  - ◆ *conducting myself in an appropriate manner at all 4-H functions*

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Member Signature/Date

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Parent/Guardian Signature/Date

## 2009-2010 4-H CLUBS AND ORGANIZATIONAL LEADERS

~~~~~  
**KRAZY KRITTERS**

**Jolene Johnson**

**Mt. Hall  
Copeland Area**  
~~~~~

**BUSY BEEVERS**

**Tammy Hedrick**

**3-Mile Area  
North of BF**  
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**CATACOOTAS**

**Paula Rice**

**Home School Club  
Bonners Ferry**  
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**GROOM 'N CLEANERS**

**Barbara Hittle & Liz Wood**

**Naples  
Elmira/Moravia**  
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**ROADRUNNERS**

**Rona Fields**

**3-Mile Area  
Moyie Springs**  
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**TRAILBLAZERS**

**Shellie Smith & Shelby Cowley**

**Brown Creek  
Moravia/Naples  
Paradise Valley**  
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**MT. HALL MUSKETEERS**

**Lillie Albertson**

**Mt. Hall Area**  
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**KOOTENEERS**

**Angel Merritt**

**Bonners Ferry**

# Boundary County 4-H Project List

## Personal Development/Management Skills

- 10502 Citizenship, KYG
- 63538 Teen Leadership
- 27531 Public Speaking

## Arts & Crafts

- 20531 ABCs of Art 1
- 20532 ABCs of Art 2
- 20533 ABCs of Art 3
- 26533 Pottery \*\$20.00 additional fee
- 26001 Photography A
- 26002 Photography B
- 22049 Scrapbooking I
- 22051 Scrapbooking II
- 22052 Scrapbooking III

## Handwork From Our Heritage

- 23505 Quilting

## Clothing & Textiles

- 32001 Ready, Set, Sew - 1<sup>st</sup> year sewing
- 32002 Ready, Set, Sew Some More - 2<sup>nd</sup> year sewing
- 32003 Seams Sew Easy - 3<sup>rd</sup> year sewing
- 32004 Sew What - 4<sup>th</sup> year sewing
- 32005 Sew Wow - 5<sup>th</sup> year sewing
- 33501 Crochet
- 35002 Knitting

## Outdoor Education/Recreation

- 47001 Fishing
- 41007 Hiking/Backpacking
- 41039 Survival
- 46002 Hunting
- 46001 Archery
- 46004 Pistol
- 46007 Shotgun
- 46006 Rifle \*\*must be 10 as of 1/1/09 and completed Idaho Hunter Education\*\*
- 46003 Muzzleloader \*\* must be 12 as of 1/1/09, taken 1yr of Rifle, max number is six\*\*
- 83201 Entomology 1, Creepy Crawlies
- 83202 Entomology 2, What's Buggin' You
- 83203 Entomology 3, Dragons, Houses, & Other Flies

## Mechanical Projects

- 88531 Woodworking 1, Working with wood & tools
- 88532 Woodworking 2, World of Wood
- 88533 Woodworking 3, Building Bigger Things

## Aerospace

- 80232 Model Rocketry

**\*\*This is not the enrollment form\*\*** Use this form to help choose projects. Write project selections on the 4-H Member Enrollment form. **All** projects offered depend on the availability of a volunteer leader. Call the Extension Office, 267-3235 for more information.

## Foods & Nutrition

- 53567 Let's Begin Cooking
- 53519 It's Time for Breakfast
- 53521 It's Time for Lunch
- 53522 It's Time for Dinner
- 53601 Baking 1
- 53602 Baking 2
- 53603 Baking 3
- 53604 Baking 4
- 53503 Cake Decorating 1
- 53504 Cake Decorating 2
- 53505 Cake Decorating 3
- 53506 Cake Decorating 4
- 53507 Cake Decorating 5
- 53559 International Foods – Advanced

## Animal Projects

- 71002 Market Beef
- 71001 Breeding Beef
- 77502 Market Sheep
- 77501 Breeding Sheep
- 79002 Market Swine
- 79001 Breeding Swine
- 77004 Pet Rabbit
- 77001 Breeding Rabbit
- 77002 Market Rabbit
- 71501 Poultry
- 74043 Dog
- 75501 Horse
- 75503 Green Horse
- 75502 Horses Are Fun (non-animal)
- 76531 Llama
- 70031 Alpaca
- 75002 Dairy Goat
- 87401 Vet. Science 1, The Normal Animal
- 87402 Vet. Science 2, Animal Diseases
- 87403 Vet. Science 3, Animal Health & Our World

## Garden & Flowers

- 74538 Vegetable Gardening
- 76033 Flower Garden
- 74535 Herb Gardening

## Cloverbuds (Ages 5-7)

- 60501 Cloverbuds project