

2009 STATE AND COUNTY PUBLICATIONS PRICE LIST

October 1, 2008 – September 30, 2009

ADMINISTRATIVE, TRAINING & SUPPORT MATERIALS -----	3
Secretary Books -----	3
Treasurer Books -----	3
Involvement Reports -----	3
Record Books -----	3
ANIMALS -----	3-9
Animal Records and Supplements -----	3
Alpaca/Llama -----	3
Beef -----	4
Birds/Poultry -----	4
Cat -----	5
Cavy -----	5
Dairy Cattle -----	5
Dog -----	6
Goat -----	6
Horse -----	7
Rabbit -----	8
Sheep -----	8
Small Animal/Pocket Pet -----	8
Swine -----	8-9
BIOLOGICAL SCIENCES -----	9
Entomology -----	9
Poultry Science -----	9
Veterinary Science -----	9
CITIZENSHIP & CIVIC EDUCATION -----	10
Citizenship -----	10
Service Learning -----	10
COMMUNICATIONS AND EXPRESSIVE ARTS -----	10-13
Arts and Crafts -----	10-11
Ceramics -----	11
Cultural Arts -----	11
Drama/Theater -----	11
Handwork from Our Heritage -----	11-12
Junk Craft -----	12
Leathercraft -----	12
Photography -----	12-13
Poetry -----	13
Public Speaking -----	13
Scrapbooking -----	13
Jewelry -----	13
CONSUMER AND FAMILY SCIENCES -----	13-15
Babysitting -----	13
Child Development -----	14
Sewing and Textiles -----	14
Crochet & Knitting -----	14-15
Consumer Education (Consumer Savvy, Shopping in Style, Work Force Readiness) -----	14

Decorating-----	15
ENVIRONMENTAL EDUCATION AND EARTH SCIENCES-----	15-19
Environmental Stewardship-----	15
Earth -----	16
Soils and Soil Conservation-----	16
Water Quality-----	16
Ecology-----	16
Forestry-----	16
Wildlife and Fisheries -----	17
Sport Fishing-----	18
Adventure Life Sports -----	18
Shooting Sports-----	18-19
Environmental Management-----	19
HEALTHY LIFESTYLE EDUCATION-----	19-22
Cooking/Meal Preparation -----	19
Sandwiches-----	20
Microwave Cooking -----	20
Food Heritage-----	20
Food Science-----	20
Dutch Oven -----	20-21
Outdoor Cooking -----	21
Breads-----	21
Baking -----	21
Entertainment Foods (Cake Decorating & Candy Making) -----	21-22
Physical Health -----	22
PERSONAL DEVELOPMENT AND LEADERSHIP -----	22
Entrepreneurship -----	22
Financial Management -----	22
Leadership-----	22
CLOVERBUD-----	23
SCIENCE AND TECHNOLOGY-----	23-25
Aerospace -----	23
Bicycle-----	24
Computer Technology -----	24
Electricity -----	24
Robotics -----	24
Science Discovery-----	25
Small Engines-----	25
Welding-----	25
Wood Science-----	25
Self Determined -----	25
PLANTS-----	26
Crops/Weeds-----	26
Gardens/Fruits/Vegetables -----	26
Agriculture -----	26
ONLINE RESOURCES-----	27

4-H PUBLICATIONS FILE

2009 Price List

Administrative, Training & Support Materials

Club Organization

91607	Idaho 4-H Club Secretary's Record [UI]-----	.60	online
91630	Idaho 4-H Treasurer's Book [UI]-----	1.60	

Record Books

91940	4-H Animal Record Book [UI]-----	.70	online
91950	4-H Project Record Book [UI]-----	.60	online
72101	Permanent Individual Animal Record [UI] (for all non-market animals)-----	.25	online
91910	4-H Involvement Report-----	.35	online
County	4-H Member's Record Book Cover [N4HC]-----	2.75	

Animals

ANIMALS

Animal Records & Supplements

72002	4-H Market Livestock Evaluation System [UI]-----	.05	
72003	Beef Livestock Evaluation Cards [UI]-----	.05	online
72004	Lamb Livestock Evaluation Cards [UI]-----	.05	online
72005	Swine Livestock Evaluation Cards [UI]-----	.05	online
72180	Ethical Compass: Livestock Showman Card [UI]-----	.30	
72181	Ethical Compass: Livestock Showman, A Guide for Leaders [UI]-----	2.20	
72182	Ethical Compass: Livestock Showman 5 panel Card [UI]-----	.55	
72007	Selecting 4-H Market Livestock Project Animals [UI]-----	.60	online

Resource Materials for Animals

County	Animal Checklist-----	.05	
County	Idaho Youth Livestock Program Commitment to Excellence-----	.05	
County	Prohibited Feed Affidavit-----	.05	
County	Livestock Judging Guide [Nebraska]-----	5.50	

ALPACA/LLAMA

Alpaca/Llama

72191	4-H Llama/Alpaca Leaders' Guide [WSU]-----	4.10	
72193	4-H Llama/Alpaca Activities Check List, Level 1 [UI]-----	.15	online
72194	4-H Llama/Alpaca Activities Check List, Level 2 [UI]-----	.20	online
72195	4-H Llama/Alpaca Activities Check List, Level 3 [UI]-----	.25	online

For all projects: order record books and involvement reports from page 3

Resource Material for Llama

County	4-H Llama Leaders Guide [WSU] -----	.70
County	Members Manual Youth Llama Project [WSU] -----	1.70

BEEF

Beef

72291	Bite into Beef, Level 1 [N4HC] -----	4.50
72292	Here's the Beef, Level 2 [N4HC] -----	4.50
72293	Leading the Charge, Level 3 [N4HC] -----	4.50
72294	Beef Group Helper's Guide [N4HC] -----	4.50
72296	Beef Resource Manual [N4HC] -----	16.50
72201	Idaho 4-H Beef Curriculum, Leader Manual [UI] -----	26.50
72110	Market Beef Growth Chart [UI] -----	.05 online

For all projects: order record books and involvement reports from page 3

Resource Material for Beef

County	Beef/Dairy Calf Pattern For Sewing a Realistic Model [N4HC] -----	3.00
County	Beef Showmanship for Youth for America -----	.20
County	Beef Showmanship Suggestions -----	.20
County	Fitting: A Behind the Scenes Look -----	.40
County	How to Make a Rope Halter -----	.05
County	4-H Market Livestock Evaluation System for Beef -----	.05

BIRDS & POULTRY

Birds & Poultry

72341	Scratching the Surface, Level 1 [N4HC] -----	4.50
72342	Testing Your Wings, Level 2 [N4HC] -----	4.50
72343	Flocking Together, Level 3 [N4HC] -----	4.50
72344	Poultry Helper's Guide [N4HC] -----	4.50
72310	Egg Production Record [UI] -----	.05 online
72307	Poultry Judging [NE] -----	1.55
72306	Selecting and Grooming 4-H Exhibition Poultry [NE/UI] -----	.60
72301	4-H Market Broilers [NE/UI] -----	.80

For all projects: order record books and involvement reports from page 3

Resource Material for Birds & Poultry

County	Chicken Breeds and Varieties -----	1.00
County	Chicken Washing Formula -----	.05
County	EMU Workbook (Self Determined Project-Resource Only) -----	Resource
County	Idaho 4-H Duck and Goose Project -----	.70
County	Parts of a Chicken Supplement -----	.15
County	Poultry Options Checklist -----	.20
County	Small Animal Showmanship Handbook/Poultry -----	.95
County	Why Did My Chickens Stop Laying -----	.10
County	4-H Egg Production -----	.55

CATS

Cats

72391	Purr-fect Pals!, Level 1 [N4HC]-----	4.50
72392	Climbing Up, Level 2 [N4HC] -----	4.50
72393	Leaping Forward, Level 3 [N4HC] -----	4.50
72394	Cat Helper's Guide [N4HC] -----	4.50

For all projects: order record books and involvement reports from page 3

CAVY

Cavy

72781	4-H Cavy Advancement Program, Step One Check List [UI]-----	.10	online
72782	4-H Cavy Advancement Program, Step Two Check List [UI] -----	.10	online
72783	4-H Cavy Advancement Program, Step Three Check List [UI]-----	.10	online
72784	4-H Cavy Advancement Program, Step Four Check List [UI] -----	.10	online
72785	4-H Cavy Advancement Program, Step Five Check List [UI] -----	.10	online
72780	4-H Cavy Project Leaders Guide [WSU-PNW 573]-----	8.00	

For all projects: order record books and involvement reports from page 3

Resource Material for Cavy

County	Parts of a Cavy-----	.10
County	4-H Guinea Pig Project Information -----	1.40

DAIRY CATTLE

Dairy Cattle

72541	Cowabunga!, Level 1 [N4HC]-----	4.50
72542	Mooving Ahead, Level 2 [N4HC] -----	4.50
72543	Rising to the Top, Level 3 [N4HC] -----	4.50
72544	Dairy Group Helper's Guide [N4HC] -----	4.50
72120	Dairy Heifer Growth Chart [UI]-----	.10
72545	Ethical Compass: Dairy Showman Card [UI]-----	.30
72546	Ethical Compass: Dairy Showman, A Guide for Leaders [UI]-----	2.20
72547	Ethical Compass: Dairy Showman 5-Panel Card [UI]-----	.80

For all projects: order record books and involvement reports from page 3

Resource Material for Dairy Cattle

County	The Calf and Yearling in 4-H Dairying -----	1.20
County	The Cow in 4-H Dairying -----	.60
County	Parts of a Dairy Cow-----	.05

DOGS

Dogs

72491	Wiggles 'n' Wags, Level 1 [N4HC] -----	4.50	
72492	Canine Connection, Level 2 [N4HC] -----	4.50	
72493	Leading the Pack, Level 3 [N4HC] -----	4.50	
72494	Dog Helper's Guide [N4HC] -----	4.50	
72406	Grooming and Handling Dogs [UI] -----	.80	
72454	4-H Puppy Application (Member) [UI] -----	.20	online

For all projects: order record books and involvement reports from page 3

Resource Material for Dog

County	Adult Puppy Raiser Application -----	.10	
County	Care of Dogs and Puppies -----	1.55	
County	Dog Obedience, Training Lessons for Beginners, Grad. Beginners, Brace & Team ---	.95	
County	Dog Obedience Training Lessons for Novice, Graduate Novice -----	.95	
County	Dog Skills Checklist -----	.10	
County	Guide Dog Resources -----	Reference	
County	Training Your Dog for Family Living -----	1.15	
County	Working/Stock Dog Resources -----	Reference	
County	4-H Dog Care and Training, Leader Guide -----	.60	

GOAT

Goats

Dairy Goat

72591	Getting Your Goat, Level 1 [N4HC] -----	4.50	
72592	Stepping Out, Level 2 [N4HC] -----	4.50	
72593	Showing the Way, Level 3 [N4HC] -----	4.50	
72594	Goat Helper's Guide [N4HC] -----	4.50	
72161	Permanent Goat Growth Chart [UI] -----	.20	

Meat Goat

72581	Just Browsing, Level 1 [N4HC] -----	4.50	
72582	Growing with Meat Goats, Level 2 [N4HC] -----	4.50	
72583	Meating the Future, Level 3 [N4HC] -----	4.50	
72584	Meat Goat Helper's Guide [N4HC] -----	4.50	
72160	Market Goat Growth Chart [UI] -----	.05	online

Pack Goat

72580	Pack Goat Skills Checklist [UI] -----	.20	online
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Pygmy Goat

72595	Individual Pygmy Goat Information and Growth Chart [UI] -----	.10	online
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For all projects: order record books and involvement reports from page 3

Resource Material for Goat

County	Dairy Goats, Breeding/Feeding/Management -----	3.50	
County	Dairy Goat By-Products Information Sheet -----	.20	
County	Kid or Lamb Pattern for Sewing a Realistic Model [N4HC] -----	3.00	
County	Parts of a Dairy Goat -----	.10	
County	Pygmy Goat Resource Material -----	2.70	
County	Ringside Guide to Dairy Goat Shows -----	.10	
County	4-H Angora Goat Project -----	2.00	

HORSE

Horse & Pony

72631	Giddy Up & Go, Level 1 [N4HC]-----	4.50	
72632	Head, Heart & Hooves, Level 2 [N4HC] -----	4.50	
72633	Stable Relations, Level 3 [N4HC] -----	4.50	
72634	Riding the Range, Level 4 [N4HC] -----	4.50	
72635	Jumping to New Heights, Level 5 [N4HC] -----	4.50	
72636	Horse Group Helper's Guide [N4HC]-----	4.50	
72673	Basic Horse Safety Manual [UI] -----	.60	
72656	Dressage Optional Focus Area Skills Checklist [UI]-----	.15	online
72654	Driving Optional Focus Area Skills Checklist [UI]-----	.10	online
72657	General Equitation Optional Focus Area Skills Checklist [UI] -----	.10	online
72674	Guidelines and Procedures for Idaho State Horse Bowl Contest [UI]-----	.35	
72671	Horse Science [N4HC] -----	4.50	
72670	Horses and Horsemanship [N4HC] -----	4.50	
72681	Hunt Seat and Jumper Manual [PNW 488] -----	4.25	
72653	Hunter/Jumper Optional Focus Area Skills Checklist [UI]-----	.20	online
72660	Idaho Horsemanship Award [UI] (limit distribution to qualified horsemen)-----	NC	online
72661	Idaho Horsemanship Award Information Brochure [UI] -----	.10	online
72655	Trail Optional Focus Area Skills Checklist [UI] -----	.15	online
72652	Working Ranch Horse Optional Focus Area Skills Checklist-----	.10	online
72672	4-H Horse Judging Manual [WSU]-----	2.75	
72682	4-H Horse and Pony Driving Manual [PNW229]-----	5.50	

For all projects: order record books and involvement reports from page 3

Resource Materials for Horse

County	Action, Balance, Conformation -----	1.20	
County	Ada County Horse Rules Book-----	Reference	
County	Canyon County Horse Classes and Rules -----	2.50	
County	Canyon County Horse Registration and Health Certificates-----	NC	
County	Canyon County 4-H Horse Project Evaluation Procedures-----	.15	
County	District II Working Ranch Horse Project -----	Reference	
County	Exhibit and Horsemanship Evaluator's Worksheet-----	.10	
County	Guide to Buying and Caring for Your First Horse-----	1.00	
County	Horse Industry Directory 2003-2004 -----	Reference	
County	Horse Judging Handbook -----	1.40	
County	Horse Pattern-----	3.00	
County	Horse Project (PNW 587) [OSU] -----	10.00	
County	Horseman's Knots-----	.10	
County	Idaho 4-H Horse Advancement Competitive Trail Horse Project Information -----	.25	
County	Idaho 4-H Progressive Horse Training Project Information -----	.50	
County	Introduction to English Riding -----	.20	
County	Learning to Jump Step by Step Manual -----	.80	
County	Permanent 4-H Horse and Equipment Inventory-----	.10	
County	Record Evaluator's Worksheet -----	.05	
County	4-H Horse Production Project Series Information -----	1.50	
County	4-H Horse Project Evaluation Overview -----	.35	
County	4-H Training and Riding Record-----	.05	

RABBIT

Rabbits

72791	What's Hoppening? Level 1 [N4HC]-----	4.50
72792	Making Tracks, Level 2 [N4HC]-----	4.50
72793	All Ears, Level 3 [N4HC]-----	4.50
72794	Rabbit Helper's Guide [N4HC]-----	4.50
72795	Rabbit Resource Handbook [N4HC]-----	11.50

For all projects: order record books and involvement reports from page 3

Resource Material for Rabbit

County	Cloth Pattern Rabbit for a Realistic Model [N4HC]-----	3.00
County	Small Animal Showmanship Handbook-Rabbit-----	.80
County	4-H Rabbit Project Information-----	1.40

SHEEP

Sheep

72891	Lambs, Rams and You, Level 1 [N4HC]-----	4.50
72892	Shear Delight, Level 2 [N4HC]-----	4.50
72893	Leading the Flock, Level 3 [N4HC]-----	4.50
72894	Sheep Helper's Guide [N4HC]-----	4.50
72896	Sheep Resource Handbook, Market and Breeding [OH]-----	13.00
72130	Market Lamb Performance-Growth Chart [UI]-----	.10 online

For all projects: order record books and involvement reports from page 3

Resource Material for Sheep

County	Care and Feeding of Your Lamb-----	.70
County	Kid or Lamb Pattern for Sewing a Realistic Model [N4HC]-----	3.00
County	Showing and Selling Sheep-----	.55
County	Suggestions to Fitting and Showing 4-H Lambs-----	.15

SMALL ANIMALS/POCKET PET

Small Animals/Pocket Pets

72941	Pet Pals, Level 1 [N4HC]-----	4.50
72942	Scurrying Ahead, Level 2 [N4HC]-----	4.50
72943	Scaling the Heights, Level 3 [N4HC]-----	4.50
72944	Pet Helper's Guide [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

SWINE

Swine

72991	The Incredible Pig, Level 1 [N4HC]-----	4.50
72992	Putting the Oink in Pig, Level 2 [N4HC]-----	4.50
72993	Going Whole Hog, Level 3 [N4HC]-----	4.50
72994	Swine Helper's Guide [N4HC]-----	4.50
72996	Swine Resource Handbook [OH]-----	16.50

For all projects: order record books and involvement reports from page 3

Resource Material for Swine

County	Fitting and Showing Swine -----	.20
County	How to Make Automatic Pig Waterers -----	.10
County	Market Swine Beginning Project Planning/Growth Chart -----	.10
County	Pattern for Realistic Baby Pig [N4HC]-----	3.00
County	Selecting a 4-H Feeder Pig-----	.20
County	Suggestions for Preparing Pigs at the Fair for Exhibition-----	.20
County	Swine Livestock Weights from Measurements-----	.05

Biological Sciences

ENTOMOLOGY

Entomology

82351	Creepy Crawlies, Level 1 [N4HC]-----	4.50
82352	What's Bugging You?, Level 2 [N4HC]-----	4.50
82353	Dragons, Houses, and Other Flies, Level 3 [N4HC]-----	4.50
82354	Entomology Group Helper's Guide [N4HC]-----	4.50
82358	Preparing Insect Specimens for Exhibit [UI]-----	.45 online

For all projects: order record books and involvement reports from page 3

Resource Material for Entomology

County	Creepy Crawlies, Project Summary Sheet, Level 1-----	.10
County	What's Bugging You?, Project Summary Sheet, Level 2-----	.15
County	Dragons, House and Other Flies, Project Summary Sheet, Level 3-----	.15

POULTRY SCIENCE & EMBRYOLOGY

Poultry science & Embryology

72850	Hatching Classroom Projects Helper's Guide Grades 2-5 [N4HC]-----	7.00
72851	Experiments in Poultry Science Helper's Guide Grades 5-8 [N4HC]-----	7.00

For all projects: order record books and involvement reports from page 3

VETERINARY SCIENCE

Veterinary Science

82905	From Airedales to Zebras, Level 1 [N4HC]-----	4.50
82906	All Systems Go!, Level 2 [N4HC]-----	4.50
82907	On the Cutting Edge, Level 3 [N4HC]-----	4.50
92908	Veterinary Group Activity Helper's Guide [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

Citizenship & Civic Education

CITIZENSHIP

Citizenship

11050	Citizenship-Public Adventures, Adventure Kit [N4HC] -----	7.25	
11051	Citizenship-Public Adventures Guide's Handbook [N4HC] -----	4.50	
11002	Exploring Citizenship, My Government (KYG) [UI] -----	2.75	online
11003	Exploring Citizenship, National Focus (CWF) [UI] -----	5.00	
11005	Advanced Citizenship (KYG Teen Planning Committee only, order from the State 4-H Office)--	NC	
11006	Power of the Press (KYG Reporters only, order from the State 4-H Office)-----	NC	
11007	County Government - Day Activity (KYG) -----	NC	
11020	My America, Workbook [UI]-----	NC	
11021	My America, Building a Democracy, Suggestions for Leaders (w/videos) -----	NC	
11022	What is a Flag? -----	NC	
11023	A Pledge is a Promise-----	NC	
11024	Neighborhood and Community-----	NC	
11025	Liberty and Justice -----	NC	
11026	The Story of the National Anthem -----	NC	
11027	What is an American? -----	NC	
11028	What is Democracy?-----	NC	
11029	How Our Laws are Made-----	NC	
11030	Become an Active Citizen -----	NC	
11031	Rights and Responsibilities -----	NC	

For all projects: order record books and involvement reports from page 3

SERVICE LEARNING

Service Learning

11061	Agents of Change + CD [N4HC] -----	6.75	
11062	Raise Your Voice + CD [N4HC]-----	6.75	
11063	Service Learning Helper's Guide [N4HC]-----	4.50	
11064	Head-On, Hands-On: The Power of Experimental learning DVD [UI] -----	Resource	

For all projects: order record books and involvement reports from page 3

Communications & Expressive Arts

ART

Art

23110	A Palette of Fun with Arts and Crafts [N4HC]-----	16.50	
23112	Elements of Principles of Design [UI]-----	2.25	
23113	Sketchbook Crossroads [N4HC] -----	8.25	
23114	Portfolio Pathways [N4HC]-----	8.25	

For all projects: order record books and involvement reports from page 3

Resource Material for Art

County	Palette of Fun, Record Book Requirements -----	.20
County	A Palette of Fun Project Supplement Checklist -----	.20

CERAMICS

Ceramics

County	Cast Ceramics Manual-----	.85
County	Ceramics Project Supplement: Unit 1,2 and 3 -----	.10
County	Objects in Clay Manual -----	.65
County	Objects in Clay Leader Guide -----	.10
County	Objects in Clay Project Supplement -----	.10

For all projects: order record books and involvement reports from page 3

CULTURAL ARTS

Cultural Arts

23109	Qué Rico! La Cultura - Latino Cultural Arts Helper's Guide [N4HC]-----	11.00
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For all projects: order record books and involvement reports from page 3

DRAMA & THEATRE

Drama & Theatre

22311	Play the Role, Level 1 [N4HC] Cloverbud Material-----	4.50
22312	Becoming a Puppeteer!, Level 2 [N4HC]-----	4.50
22313	Set the Stage!, Level 3 [N4HC] -----	4.50
22314	Theatre Arts Group Activity Helper's Guide [N4HC] -----	4.50

For all projects: order record books and involvement reports from page 3

HANDWORK FROM OUR HERITAGE

Handwork from Our Heritage

23120	Handwork from Our Heritage, Manual [UI]-----	.60	online
23122	Handwork from Our Heritage, Leader Guide [UI]-----	.10	online

For all projects: order record books and involvement reports from page 3

Resource Material for Handwork from Our Heritage

County	Handwork from Our Heritage, Checklist-----	.05
County	Handwork from Our Heritage-Basic Macramé -----	.50
County	Handwork from Our Heritage-Basic Quilling Instructions -----	.25
County	Handwork from Our Heritage-Quilting Check List-----	.10
County	Handwork from Our Heritage-Quilt Quest -----	Resource
County	Handwork from Our Heritage-Quilting, Patchwork, Appliqué -----	2.25
County	Handwork from Our Heritage, ABC Counted Cross Stitch-----	.20
County	Handwork from Our Heritage, Why Not Try Cross Stitch -----	.20

County	Handwork from Our Heritage, Counted Cross Stitch Check List-----	.10
County	Handwork from Our Heritage, Western Heritage Focus Area Check Lists-----	varies
County	Handwork from Our Heritage, Wool Locker Hooking Manual-----	.90
County	Handwork from Our Heritage, Tye Dying-----	.10
County	Handwork from Our Heritage, Candle Wicking-----	.30
County	Handwork from Our Heritage, Stenciling-----	.20

JUNK CRAFT

	<u>Junk Craft</u>	
County	Junk Craft-----	.05
County	Junk Craft Supplement-----	.10

For all projects: order record books and involvement reports from page 3

LEATHER CRAFT

	<u>Leather Craft</u>	
23103	ABC's of Leather Craft [Tandy]-----	4.50
23104	Leather Crafting [Tandy]-----	8.50
23102	Leather Craft Skills Checklist [UI]-----	.20 online

Resource Material for Leather Craft

County	Basic Leather Craft-----	Resource
County	How to Cut Leather for Fun and Profit-----	Resource
County	Northwest Leather Supply-----	Resource
County	Tandy Leather Factory Catalog-----	Resource

PHOTOGRAPHY

	<u>Photography and Video</u>	
23400	Adventures with Your Camera, Unit A [N4HC]-----	4.50
23401	Adventures with Your Camera, Unit B [N4HC]-----	4.50
23402	Adventures with Your Camera, Supplement, Units A-B [UI]-----	.10 online
NEW	Focus on Photography [N4HC]-----	4.50
NEW	Controlling the Image [N4HC]-----	4.50
NEW	Mastering Photography [N4HC]-----	4.50
23411	Adventures with Adjustable Cameras [PNW 373]-----	1.50
23415	Color Printing Techniques [PNW 426]-----	.80
23405	Darkroom Techniques [PNW 424]-----	1.10
23418	Experimenting with Your Enlarger [PNW 464]-----	.35
23403	Exploring Photography, Unit 2 [PNW 375]-----	2.00
23404	Exploring Photography Supplement [UI]-----	.30 online
23417	Fitting A Darkroom into Your Life [PNW 435]-----	.75
23408	Kodak Self-Teaching Guide [Kodak]-----	.55
23410	Kodak Self-Teaching Guide to Using a 35mm Camera [Kodak]-----	.55
23419	Making the Most of Photos in Your Future Career [PNW 436]-----	.75
23413	Making Videos and Movies [PNW 425]-----	1.75
23420	Solving the Mystery of Publicity Photos [PNW 434]-----	.75
23409	Teaching Guide to Composition [Kodak]-----	NC
23421	4-H Photography Optional Focus Area Record Supplement [UI]-----	.40 online

For all projects: order record books and involvement reports from page 3

Resource Material for Photography

County Investigating Portraiture----- .65

POETRY

Cowboy Poetry

22315 Spurrin' the Words Member Manual [MSU]----- 9.00
22316 Spurrin' the Words Leader Guide [MSU]----- 9.00

For all projects: order record books and involvement reports from page 3

PUBLIC SPEAKING

Public Speaking

27501 Picking Up the Pieces, Level 1 [N4HC]----- 4.50
27502 Putting it Together, Level 2 [N4HC] ----- 4.50
27503 The Perfect Fit, Level 3 [N4HC] ----- 4.50
27504 Public Speaking Helper's Guide [N4HC]----- 4.50

For all projects: order record books and involvement reports from page 3

SCRAPBOOKING

Scrapbooking

County Scrapbooking Book 1, Getting Started ----- .65
County Scrapbooking Book 2, Basically Scrapbooking----- .55
County Scrapbooking Book 3, Templates ----- .65

For all projects: order record books and involvement reports from page 3

JEWELRY

Jewelry Making

County Jewelry Making----- .40

For all projects: order record books and involvement reports from page 3

Consumer and Family Science

BABYSITTING

Babysitting

County Sitter Member Manual [PNW 482] ----- 3.00
County Sitter Leaders Guide [WSU]----- 3.00

For all projects: order record books and involvement reports from page 3

CHILD DEVELOPMENT

Child Development

31050	Growing On My Own, Level 1 [N4HC] -----	3.75
31051	Growing with Others, Level 2 [N4HC] -----	4.50
31052	Growing in Communities, Level 3 [N4HC] -----	4.50
31053	Child Development Helper's Guide [N4HC] -----	4.50

For all projects: order record books and involvement reports from page 3

Resource Material for Child Development

County	Young Children and Safety [PNW 483]-----	NC
County	Young Children and Stories [PNW 484]-----	NC
County	Young Children's Play and Toys [PNW 485]-----	NC

SEWING & TEXTILES

Sewing Textiles

32002	Ready, Set, Sew!, Unit 1 Manual [UI]-----	3.00
32003	Ready, Set, Sew!, Leader Guide [UI]-----	2.20
32004	Ready, Set, Sew Some More, Unit 2 Manual [UI]-----	3.00
32005	Ready, Set, Sew Some More, Leader's Guide [UI]-----	2.20
32006	Seams Sew Easy! Unit 3 Manual [UI]-----	3.00
32007	Sew What, Unit 4 Manual [UI]-----	3.55
32008	Seams Sew Easy!/Sew What?, Leader's Guide [UI] -----	5.00
32009	Sew WOW!, Unit 5 Member's Guide & Project Requirements [UI]-----	.55 online
32081	Under Construction, Sewing 1 [N4HC]-----	4.50
32082	Fashion Forward, Sewing 2 [N4HC] -----	4.50
32083	Refine Design, Sewing 3 [N4HC]-----	4.50
32084	Sewing Group Activity Helper's Guide [N4HC] -----	4.50
32085	Sewing, Let's Sew Book (Resource manual) [N4HC] -----	8.50

For all projects: order record books and involvement reports from page 3

Resource material for Clothing and Textiles

County	Serger Information -----	.15
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CROCHET & KNITTING

Crochet & Knitting

32018	4-H Crochet Project Member Guide and Requirements [UI]-----	.35 online
32023	Member's 4-H Knitting Guide [UI]-----	.30 online

For all projects: order record books and involvement reports from page 3

Resource Material for Crochet & Knitting

County	ABC's of Crochet (left handed) -----	.65
County	ABC's of Crochet (right handed) -----	.70
County	4-H Knitting Skills -----	3.85
County	ABC's of Knitting, Member Reference, Phase 1-----	.30
County	Knitting Pattern Ideas, Phase 1 -----	.20
County	Knitting Pattern Ideas, Phase 2 -----	.20
County	Knitting, Leader Guide -----	.30
County	Knitting Project Summary Sheet Checklist, Phases 1 and 2 -----	.10
County	Knitting Project Summary Sheet Checklist, Phases 3, 4 and 5 -----	.10
County	Knitting Project Summary Sheet Checklist, Phases 6 -----	.10

CONSUMER EDUCATION

Consumer Savvy

34021	Consumer Savvy 1 - The Consumer in Me [N4HC]-----	4.50
34022	Consumer Savvy 2 - Consumer Wise [N4HC] -----	4.50
34023	Consumer Savvy 3 - Consumer Roadmap [N4HC]-----	4.50
34024	Consumer Savvy Group Activity Helper's Guide [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

Shopping in Style

County	4-H Shopping in Style [Nebraska] -----	5.50
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For all projects: order record books and involvement reports from page 3

Work Force Readiness

60203	Get in the Act, Youth Guide + CD [N4HC] -----	6.75
60204	Get in the Act, Helper's Guide [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

DECORATING

Design Decisions

County	Design Decisions [Nebraska]-----	3.50
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For all projects: order record books and involvement reports from page 3

Environmental Education & Earth Sciences

ENVIRONMENTAL STEWARDSHIP

Environmental Stewardship

41003	Grizzly Mountain Forest-land Use Simulation Game [UI] -----	1.10
41004	Big Wood Valley-Land use Simulation Game [UI] -----	1.40

For all projects: order record books and involvement reports from page 3

EARTH

Earth

County	Pebble Pups, Unit 1, Manual-----	.80
County	Pebble Pups, Unit 2, Manual-----	.80
County	Pebble Pups, Unit 3, Manual-----	1.05

For all projects: order record books and involvement reports from page 3

Resource Material for Earth

County	Rocks, Gems and Minerals-----	Resource
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ECOLOGY

Ecology

42501	Eco-Wonders, Level 1 [N4HC] -----	4.75
42502	Eco-Adventures, Level 2 [N4HC] -----	4.75
42503	Eco-Actions, Level 3 [N4HC] -----	4.75
42504	Ecology Group Activity Helper's Guide [N4HC] -----	4.75

For all projects: order record books and involvement reports from page 3

Resource Material for Ecology

County	Ecology Skills Checklist -----	.15
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FORESTRY

Forestry

44151	Follow the Path, Level 1 [N4HC] -----	4.50
44152	Reach for the Canopy, Level 2 [N4HC]-----	4.50
44153	Deep Woods Thinking, Level 3 [N4HC]-----	4.50
44154	Forestry Helper's Guide [N4HC] -----	4.50
44150	Forestry Skills Check List [UI]-----	.10 online

For all projects: order record books and involvement reports from page 3

WILDLIFE & FISHERIES

Wildlife & Fisheries

County	4-H Discovery-Learning Outdoors, Leader Guide, Grade 3 [PNW] -----	2.50 online
County	4-H Discovery-Learning Outdoors, Leader Guide, Grade 4-5 [PNW] -----	1.25 online
County	4-H Discovery-Learning Outdoors, Leader Guide, Grade 6-8 [PNW] -----	4.50
County	4-H Wildlife Manual, Level A [Perdue] -----	4.50
County	4-H Wildlife Manual, Level B [Perdue]-----	4.50
County	4-H Wildlife Manual, Level C [Perdue]-----	4.50
County	4-H Wildlife Manual, Level D [Perdue] -----	4.50
44300	Wildlife Skills Checklist [UI] -----	.10 online

County	WHEP National Manual-----	Reference
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For all projects: order record books and involvement reports from page 3

Resource Material for Wildlife and Fisheries

County	Animal Tracks -----	.65
County	Bass and Bream Pond Management -----	.55
County	Beaver Ponds -----	.50
County	Birdhouses and Bird Furniture -----	.50
County	Birds of Prey -----	.70
County	Cottontail Rabbits and Other Rabbits-----	.65
County	Crickets -----	.20
County	Fish Culture -----	.55
County	Fishing (Bait, Spin, Fly Casting and Safety) -----	.70
County	Fur Bearers and Trapping -----	.65
County	Handling and Care of Game and Fish -----	.65
County	Hunting and Fishing Sportsmanship-----	.50
County	Learn About Amphibians -----	.50
County	Learn About Snakes-----	.85
County	Learn About Turtles-----	.65
County	Making A Freshwater Aquarium-----	.50
County	Mourning Dove-----	.50
County	Non-Game Birds -----	.85
County	Providing Needs of Wildlife -----	.85
County	Quail -----	.50
County	Raccoon -----	.40
County	Raising Earthworms for Bait -----	.45
County	Streams -----	.65
County	Tanning Skins-----	.45
County	Taxidermy-----	.40
County	Urban and Backyard Wildlife -----	.65
County	Waterfowl Management-----	.65
County	White Tail Deer -----	.65
County	Wild Turkey-----	.55
County	Wildlife Careers -----	.65
County	Wildlife Damage Control -----	.65
County	Wildlife Foods-----	1.00
County	Wildlife Law Enforcement-----	.85

SPORT FISHING

Sport Fishing

44360	Take the Bait, Level 1 [N4HC]-----	4.50
44361	Reeling in the Fun, Level 2 [N4HC]-----	4.50
44362	Cast into the Future, Level 3 [N4HC] -----	4.50
44363	Sport Fishing Group Activity Helper’s Guide [N4HC] -----	4.50
44371	Angling, Tackle Crafting, Aquatic Ecology, and Ethics Skill Checklist-----	.20 online
44355	Ethical Compass: Sport Fishing Card [UI]-----	.35
44356	Ethical Compass: Sport Fishing Guide for Leaders [UI]-----	2.20
44357	Ethical Compass: Sport Fishing 5 Panel Folded Card [UI] -----	.80
44351	Fishing: A Lifetime Sport (Member manual) [IDFG] -----	1.10

For all projects: order record books and involvement reports from page 3

ADVENTURE LIFE SPORTS

Adventure Life Sports

08043	Hiking Trails, Level 1 [N4HC]-----	4.50
08044	Camping Adventures, Level 2 [N4HC]-----	4.50
08045	Backpacking Expeditions, Level 3 [N4HC]-----	4.50
08046	Outdoor Group Activity Helper's Guide [N4HC]-----	4.50
45120	Cross-Country Skiing Adventures Manual [UI]-----	1.35 online

For all projects: order record books and involvement reports from page 3

Resource Material for Adventure Life Sports

County	Camping Optional Focus Area Skills Checklist-----	.15
County	Canoeing Optional Focus Area Checklist-----	.15
County	Hiking/Backpacking Optional Focus Area Skills Checklist-----	.15
County	Sled Dog Optional Focus Area Skills Checklist-----	.10

SHOOTING SPORTS

Shooting Sports

44245	Ethical Compass: Shooting Sports Card [UI]-----	.30
44246	Ethical Compass: Shooting Sports Guide for Leaders [UI]-----	.25
44247	Ethical Compass: Shooting Sports 5-Panel Folded Card [UI]-----	.80

Archery

45310	Archery Focus Area Skills Checklist [UI]-----	.10 online
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Pistol

45410	Pistol Focus Area Skills Checklist [UI]-----	.10 online
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Rifle

45510	Rifle Focus Area Skills Checklist [UI]-----	.10 online
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Shotgun

45610	Shotgun Focus Area Skills Checklist [UI]-----	.10 online
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Muzzle Loading

45710	Muzzle Loading/Black Powder Focus Area Skills Checklist [UI] (being developed) -	.10
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Hunting

45810	Hunting Focus Area Skills Checklist [UI] (being developed)-----	.10
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Reloading

45910	Reloading Focus Area Skills Checklist [UI] (being developed)-----	.10
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For all projects: order record books and involvement reports from page 3

Resource Material for Shooting Sports

County	ATV Adventures!-----	NC
County	Idaho Hunter Safety Instructor Handbook-----	.60
County	Idaho 4-H Shooting Sports Instructor Certification Policy-----	NC
County	NRA Basic Hunter Guide-----	2.50

ENVIRONMENTAL MANAGEMENT

Environmental Management

46001	EM*Power Leader Manual and Member Journal [UI]-----	16.50
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For all projects: order record books and involvement reports from page 3

Healthy Lifestyles Education

COOKING/MEAL PREPARATION

Cooking/M Meal Preparation

53065	Six Easy Bites, Level A [N4HC]-----	4.75	
53066	Tasty Tidbits, Level B [N4HC]-----	4.75	
53067	You're the Chef, Level C [N4HC]-----	4.75	
53068	Foodworks, Level D [N4HC]-----	4.75	
53069	Foods Leader Helper Guide [N4HC]-----	4.75	
53041	Tricks for Treats, Level 1, Member's Guide [IL]-----	2.75	
53042	Tricks for Treats, Level 1, Leader Guide [IL]-----	1.50	
53040	Tricks for Treats Summary/Checklist-----	.05	
53101	More Tricks for Treats, Level 2, Member's Guide [IL]-----	2.75	
53102	More Tricks for Treats, Level 2, Leader Guide-----	1.45	
53043	Its Time for Breakfast [UI]-----	1.35	online
53044	Its Time for Lunch [UI]-----	1.20	online
53045	Its Time for Dinner [UI]-----	1.00	online
53046	Lets Begin Cooking [UI]-----	1.20	online
53047	Teens Entertain [UI]-----	1.20	online
53048	Outdoor Meals [UI]-----	1.00	online
County	Foods of the Pacific Northwest, Project 1, Member Manual [PNW 333]-----	2.75	
County	Foods of the Pacific Northwest, Project 1, Leader Guide [PNW 333]-----	.85	
County	Foods of the Pacific Northwest, Project Summary-----	.20	
County	International Foods Project-----	1.00	

For all projects: order record books and involvement reports from page 3

Resource Material for Cooking

County	Mealtime Manners [UI]-----	.20	
County	International Foods-Cookery Cruise-Around the World-----	1.20	
County	International Foods Supplement-----	.30	
County	4-H Foods & Nutrition Enrichment Guide [PNW 327]-----	1.15	

SANDWICHES

Sandwiches

County	Sandwiches Galore Member Manual-----	.70	
County	Sandwiches –Party Pretty-----	.30	
County	Sandwiches Galore Supplement-----	.20	

For all projects: order record books and involvement reports from page 3

MICROWAVE COOKING

Microwave Cooking

53145	Bag of Tricks, Level A [N4HC]-----	4.50
53146	Micro Magicians, Level B [N4HC]-----	4.50
53147	Amazing Rays, Level C [N4HC]-----	4.50
53148	Presto Meals, Level D [N4HC]-----	4.50
53149	Microwave Group Activity Helper's Guide [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

FOOD HERITAGE

Food Heritage

53111	Exploring Our Food Heritage, Member's Guide [IL] -----	3.00
53112	Exploring Our Food Heritage, Leader Guide [IL] -----	1.45

For all projects: order record books and involvement reports from page 3

FOOD SCIENCE

Food Science

53201	Food Science, Member's Manual [IL]-----	2.75
53202	Food Science, Leader Guide [IL] -----	1.45

For all projects: order record books and involvement reports from page 3

DUTCH OVEN

Dutch Oven

County	Dutch Oven Cooking Project, Manual 1 -----	.95
County	Dutch Oven Cooking Project, Manual 2 -----	1.20
County	Dutch Oven Cooking Project, Manual 3 -----	.55
County	Dutch Oven Cooking Project, Leader Guide 1 -----	.20
County	Dutch Oven Cooking Project, Leader Guide 2 -----	.25
County	Dutch Oven Cooking Project Supplement 1 -----	.55
County	Dutch Oven Cooking Project Supplement 2 -----	.55
County	Dutch Oven Cooking Project Supplement 3 -----	.60

For all projects: order record books and involvement reports from page 3

Resource Material for Dutch Oven

County	ABC of Dutch Oven Cooking - VHS video -----	Reference
County	Dutch Oven Cooking Basics - VHS video -----	Reference

OUTDOOR COOKING

Outdoor Cooking - S'Mores & More

53151	S'Mores and More, 4-H Outdoor Cooking, Basic Level [OSU] -----	14.30
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For all projects: order record books and involvement reports from page 3

BREADS

Breads

53121	Creative Ideas, Using Frozen Dough, Member Manual [Rhodes Frozen Bread] -----	1.40
53122	Creative Ideas, Using Frozen Dough, Leader Guide [Rhodes Frozen Bread]-----	.15 online
53123	Outdoor Fun with Frozen Bread Dough [UI]-----	1.45 online
53131	Bread Baking Basics, Member Manual [WSU]-----	1.60
53132	Bread Baking Basics, Leader Guide [WSU]-----	2.25
53141	Exploring the World of Yeast Breads, Member Manual [WSU]-----	4.15
53143	Exploring the World of Yeast Breads/Specialty Breads, Leader Manual [WSU] ----	5.00
53142	Exploring the World of Specialty Breads, Member Manual [WSU] -----	4.15

For all projects: order record books and involvement reports from page 3

BAKING

Baking

53133	Baking 1 [NDSU] -----	1.60
53134	Baking 2 [NDSU] -----	2.20
53135	Baking 3 [NDSU] -----	2.00
53136	Baking 4 [NDSU] -----	3.00

For all projects: order record books and involvement reports from page 3

ENTERTAINMENT FOODS

Cake Decorating

53401	Cake Decorating, Beginning Level-Course I [Wilton] -----	6.50
53403	Cake Decorating, Intermediate Level Course II, Flowers & More [Wilton] -----	6.50
53405	Cake Decorating, Advanced Level Course III, Fondant/Tiered Cakes [Wilton]-----	6.50
53400	Cake Decorating, Skills Checklist/Summary [UI] -----	.10 online
53406	Wilton Method of Cake Decorating Course I, Certificate of Merit [Wilton]-----	NC
53407	Wilton Method of Cake Decorating Course II, Certificate of Merit [Wilton]-----	NC
53408	Wilton Method of Cake Decorating Course III, Certificate of Merit [Wilton]-----	NC

For all projects: order record books and involvement reports from page 3

Candy Making

County	Candy Making Recipe Book [Twin Falls Ext] -----	.60
County	Candy Making Recipe Book-----	.80
County	Candy Making Project Supplement [CC Ext] -----	.10

PHYSICAL HEALTH

	Keeping Healthy	
55035	First Aid in Action, Level 1 [N4HC] -----	4.50
55036	Staying Healthy, Level 2 [N4HC]-----	4.50
55037	Keeping Fit, Level 3 [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

Resource Material for Healthy Lifestyles

54103	Eat, Think & Be Active-Leaders Guide & Video -----	Reference
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Personal Development & Leadership
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ENTREPRENEURSHIP

Entrepreneurship

62201	Be the E [N4HC] -----	10.75
62202	Entrepreneurship Helper's Guide [N4HC]-----	4.50

FINANCIAL MANAGEMENT

Financial Management

	High School Financial Planning Program Student Workbook (Lyle Hanson-Jerome) NC	
62013	Financial Champions: Money Fundamentals [N4HC]-----	4.50
62014	Financial Champions: Money Moves [N4HC] -----	4.50
62015	Financial Champions Helper's Guide [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

LEADERSHIP

Leadership

64001	Step Up to Leadership, My Workbook [N4HC] -----	4.50
64002	Step Up to Leadership, My Journal [N4HC] -----	4.50
64003	Step Up to Leadership, My Portfolio [N4HC]-----	4.50
64004	Step Up to Leadership, Mentor Guide K-5 [N4HC]-----	5.50
64005	Step Up to Leadership, Mentor Guide 6-12 [N4HC]-----	5.50
64008	Ambassador Optional Focus Area Checklist -----	.10 online
64009	Camp Counselor Optional Focus Area Checklist -----	.10 online
64010	Event Planning/Facilitation Optional Focus Area Checklist [UI]-----	.05 online
64007	Officer Optional Focus Area Checklist [UI]-----	.10 online
64006	Project or Club Teen Leader Optional Focus Area Checklist -----	.10 online
64011	Service Learning Optional Focus Area Checklist [UI]-----	.15 online
91612	Plan of Meetings and 4-H Club Activities -----	.20 online

CLOVERBUDS

Cloverbuds

23110	A Palette of Fun with Arts and Crafts [N4HC]-----	16.50
63001	About You and Me, Leader Guide [PNW339]-----	.20
63002	About You and Me, Train the Trainer's Guide [PNW 340]-----	.10
63005	Cloverbud Discovery Program, 6-8 years [Minnisota]-----	12.00
63005	Cloverbud Discovery Program, 6-8 years Activity Sheets-----	10.00
63013	Cloverbud Memory Book [UI]-----	.20
53121	Creative Ideas Using Frozen Bread Dough, Grade 2 [Rhodes Bread]-----	1.40
63011	Exploring Farm Animals [N4HC]-----	4.50
63017	Exploring the Treasures of 4-H [N4HC]-----	4.50
63018	Exploring the Treasures of 4-H Helper's Guide [N4HC]-----	10.50
63007	Exploring the World of Small Animals [WA]-----	5.50
31050	Growing On My Own, Step 1, K-2 [N4HC]-----	3.75
63006	Just Outside the Door, Leader Guide [WA]-----	2.50
11020	My America, Workbook (use with video series)-----	NC
11021	My America, Suggestions for Leaders Video Series (Available through State 4-H)--	NC
63016	Plant pals [TA&M]-----	11.00
22311	Play the Role [N4HC]-----	4.50
83161	Pre-Flight, Stage 1, K-2 [N4HC]-----	4.50
63008	Snackin' Healthy, Leader Guide [WSU]-----	2.50
63009	Snackin' Healthy, Member's Packet [WSU]-----	3.00
63010	Snackin' Healthy, Food Cards [WSU]-----	2.00
63012	4-H Discovery-Learning Outdoors, Leader Guide (Cloverbud-Grade 2)[PNW456]-	1.75

Resource Material for Cloverbuds

County	Cloverbud Program Curriculum and Guidelines-----	.10
County	About You and Me, Unit 1, Self Esteem-----	.45
County	About You and Me, Unit 2, Expressions-----	.40
County	About You and Me, Unit 3, Decision-Making-----	.50

AEROSPACE

Aerospace

83161	Pre-Flight, Stage 1, K-2(Cloverbud) [N4HC]-----	4.50
83162	Lift Off, Stage 2 [N4HC]-----	4.50
83163	Reaching New Heights, Stage 3 [N4HC]-----	4.50
83164	Pilot in Command, Stage 4 [N4HC]-----	4.50
83165	Flight Crew Aerospace Group Activity Helper's Guide [N4HC]-----	4.50

For all projects: order record books and involvement reports from page 3

Resource Material for Aerospace

County	Lift-Off, Stage 2 Checklist-----	.10
County	Reaching New Heights, Stage 3 Checklist-----	.10
County	Pilot in Command, Stage 4 Checklist-----	.10

BICYCLE

Bicycle

83391	Bicycling for Fun, Bicycle 1 [N4HC] -----	4.50
83392	Wheels in Motion, Bicycle 2 [N4HC] -----	4.50
83394	Bicycle Helper's Guide [N4HC] -----	4.50
83395	Bicycle, Don't Get Stuck: Fix It Video [N4HC] -----	12.25

For all projects: order record books and involvement reports from page 3

Resource Material for Bicycle

County	Bicycle Adventures, Level 1, Checklist (Cloverbud)-----	.10
County	Bicycle Adventures, Level 2, Checklist -----	.10
County	Bicycle Safety Brochure-----	.10
County	Canyon County Bicycle Safety Regulations-----	.30
County	Let's Learn About Bicycle Safety Coloring & Activity Book -----	.90

COMPUTER TECHNOLOGY

Computer Technology

83491	Booting Up, Level 1: Interacting with Computers + CD-ROM [N4HC]-----	6.75
83492	Adding On, Level 2 [N4HC] -----	4.50
83493	Reaching Beyond, Level 3 [N4HC]-----	4.50
83494	Computers Helper's Guide [N4HC] -----	4.50

For all projects: order record books and involvement reports from page 3

ELECTRICITY

Electricity

83550	Magic of Electricity, Level 1 [N4HC]-----	4.50
83551	Investigating Electricity, Level 2 [N4HC] -----	4.50
83552	Wired for Power, Level 3 [N4HC]-----	4.50
83553	Entering Electronics, Level 4 [N4HC] -----	4.50
83554	Electric Group Activity Guide [N4HC] -----	4.50

For all projects: order record books and involvement reports from page 3

ROBOTICS

Robotics

83171	Robotics EXPLORER, Level 1 [N4HC] -----	4.50
83172	Robotics PROBE, Level 2 [N4HC] -----	4.50
83173	Robotics Helper's Guide, COACH [N4HC]-----	4.50
83174	Robotics and You CD [N4HC] -----	18.00

For all projects: order record books and involvement reports from page 3

SCIENCE DISCOVERY

Science Discovery Series

County	Educational Resource - Science Discovery 1 [N4HC] -----	11.00
County	Educational Resource - Science Discovery 2 [N4HC] -----	16.00

For all projects: order record books and involvement reports from page 3

SMALL ENGINES

Small Engines

83751	Crank It Up, Level 1 [N4HC]-----	4.50
83752	Warm It Up, Level 2 [N4HC] -----	4.50
83753	Tune It Up, Level 3 [N4HC]-----	4.50
83754	Small Engines Group Activity Guide [N4HC] -----	4.50

For all projects: order record books and involvement reports from page 3

WELDING

Welding

83851	Arc Welding Projects [UI] -----	1.25
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For all projects: order record books and involvement reports from page 3

WOOD SCIENCE

Wood Science

83860	Measuring Up, Level 1 [N4HC]-----	4.50
83861	Making the Cut, Level 2 [N4HC] -----	4.50
83862	Nailing it Together, Level 3 [N4HC]-----	4.50
83863	Finishing Up, Level 4 [N4HC] -----	4.50
83864	Woodworking Group Activity Helper's Guide [N4HC] -----	4.50

For all projects: order record books and involvement reports from page 3

SELF DETERMINED

Self-Determined

91001	You Decide! Decision Making Guide for Self Determined Projects [UI] -----	.95
91002	Helping Them Decide! Leader Guide for Self-Determined Projects [UI] -----	.65

For all projects: order record books and involvement reports from page 3

Plants

CROPS & WEEDS

Crops & Weeds

73115	4-H Small Grains Production Guide [UI] -----	.80	online
73116	4-H Small Grains Grower Workbook [UI]-----	1.00	online
73117	4-H Field Bean-Seed Bean Production Guide [UI] -----	.40	online
73118	4-H Field Bean Grower Workbook [UI] -----	1.00	online
73119	4-H Potato Grower Workbook [UI]-----	1.40	online
73119a	4-H Potato Grower Project and Record Book [UI] -----	1.20	online
73120	4-H Sugarbeet Grower Project and Record [UI] -----	1.00	online
73121	4-H Sugarbeet Grower Workbook [UI] -----	1.00	online
73122	4-H Sugarbeet Production Guide [UI]-----	1.40	online

For all projects: order record books and involvement reports from page 3

GARDENS, FRUITS & VEGETABLES

Gardens/Fruit/Vegetables

73355	See Them Sprout, Level A [N4HC] -----	4.50
73356	Let's Get Growing, Level B [N4HC]-----	4.50
73357	Take Your Pick, Level C [N4HC] -----	4.90
73358	Growing Profits, Level D [N4HC]-----	4.90
73359	Leader/Helper's Guide for Vegetable Garden Curriculum [N4HC]-----	5.50

Resource Material for Gardens/Fruits/Vegetables

73352	Branching Out, Unit 2 [N4HC]-----	4.50
73353	Digging Deeper, Unit 3 [N4HC] -----	4.50
73360	Suggested 4-H Garden Exhibits [N4HC] -----	.40
73550	Down-To-Earth, Enriched Learning Through Gardening-----	16.00
County	Garden Mosaics, Science-People-Cultures-Actions -----	26.00
County	Junior Master Gardener's Handbook -----	NC
73361	Junior Master Gardener's Teacher/Leader Guide-----	NC

For all projects: order record books and involvement reports from page 3

AGRICULTURE

After School Agriculture

County	Acres of Adventures 1, [N4HC]-----	8.00
County	Acres of Adventures 2, [N4HC]-----	8.00

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Online Resources- 4-H Publications

University of Idaho -----<http://www.4h.uidaho.edu>
Montana State University -----<http://www.montana.edu/wwwpb/pubs/indexag/html>
University of Kentucky -----<http://www.ca.uky.edu/agc/pubs/pubs.htm>
Michigan State University -----www.msue.msu.edu
Washington State University -----<http://pubs.wsu.edu>
Purdue Extension Office -----<http://www.ces.purdue.edu>
National 4-H Council 2006 Source Book-----<http://www.4-hmall.org>