

Canyon County 4-H/FFA Livestock Diaries

“A Day In the Life Of..... “

The Canyon County Market Livestock Sale Committee in cooperation with the Idaho Press Tribune support youth in promoting their 4-H/FFA livestock projects through participation in a weekly-published diary. Members will describe their experiences with project animals and activities in their program.

Eligibility requirements and application guidelines:

- Member must be enrolled in a 4-H or FFA beef, sheep or swine livestock project (this includes breeding projects) in a 4-H club or FFA Chapter in Canyon County.
- A leader or chapter advisor recommendation must accompany each application. Part of the leader’s recommendation will include a commitment from the leader to work with the member in carrying out their responsibilities and commitment.
- Application must be received by the deadline, March 31, 2009

Selection criteria will include:

- Good writing skills
- Club/Chapter participation
- Community service
- Leadership

**The guidelines and application are available on
the Canyon County website.
<http://extension.ag.uidaho.edu/canyon/4-H.htm>**

Commitment requirements include:

- Available for photographs at newspaper’s request.
- Participation in specie field day, weigh in (if applicable), county oral presentation contest and community service project.
- Regularly attend club/chapter and project meetings and other club/chapter and county activities.
- Keep a daily journal about livestock project and activities.
- Submit a weekly summary from the journal to the Idaho Press Tribune Editor

Applicants are required to complete their own application. Part of the selection process will be based on their ability to express themselves in writing.

Canyon County 4-H/FFA Livestock Diary Application

“A day in the life of “

Due March 31, 2009

Name: _____ Age: _____ Year in 4-H: _____

Club/Chapter: _____ Leader/Advisor _____

Specie: Beef Sheep Swine Years in specie _____

Club/Chapter activities and involvement: _____

Community service activities: _____

Leadership: _____

Story: In a story format (like a letter to a friend) tell what 4-H/FFA means to you, your experiences with livestock and agriculture. Story must be 500 words or less. Remember that it is important to do your own work. **A leader or chapter advisor letter of recommendation must accompany this application.**

Members selected will agree to the following.

I will:

- Participate in my specie field day,
- Participate in county oral presentation contest
- Participate in county weigh-ins (if applicable)
- Participate in community service
- Keep a daily journal and submit a weekly summary to Idaho Press Tribune editor
- Be available to the photographers and journalists supporting the success of this project
- Adhere to all practices set forth in the standard of excellence contract
- Comply with and exceed all code of conduct expectations from my organization.
- Take an active role in my 4-H club/FFA chapter
- Attend no less than 80% of club/chapter meetings, specie project meetings, and club/chapter activities

Club/Chapter Member

Parent

Leader/Advisor Signature

Phone