

Age Categories (as of 1/1/09)

- Junior 1 8-9 years old
- Junior 2 10-11 years old
- Intermediate 12-14 years old
- Senior 15-18 years old

Members have the choice of doing an individual or team oral presentation. There is a limit of 3 members per team.

Awards

Ribbons are given by the Danish System

Cash awards to the top three presenters in each category/age group

- ◆ 1st place — \$20
- ◆ 2nd place — \$10
- ◆ 3rd place — \$5

Monetary awards donated by the Canyon County 4-H Council

Ribbons donated by the Canyon County Fair & Festival

Presentation Categories

- ◆ Livestock/Agriculture
- ◆ Family Consumer Science
- ◆ Miscellaneous

District II Oral Presentation Contest

All blue ribbon winners are invited to participate in the District II Oral Presentation contest on Friday, August 21 or Saturday, August 22 during the Western Idaho Fair.

Contact the Canyon County Extension Office for more information.

All presentations will be grouped as blue, red, or white and will receive the following awards courtesy of the Western Idaho Fair: Blue-\$3.00, Red-\$2.00, White-\$1.00.

Cash awards will be given to 1st and 2nd place winners in each age division and each category courtesy of the Meridian Dairy Board.



University of Idaho
Extension

Reasonable accommodations will be made for persons with disabilities and special needs who contact Nancy Shelstad by June 12, 2009 at 501 Main Street, Caldwell, ID, 208.459.6003 or Shelstad@uidaho.edu

Oral Presentations offer youth the opportunity to build communication skills and self-confidence

Canyon County

**4-H Oral
Presentation
Contest**



**June 18, 2009
3:00 to 8:00 pm**

**University of Idaho
District II Complex
1904 E. Chicago
(back building)**

Oral Presentation Categories

Demonstration

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

Illustrated Talk

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, models, equipment, and other types of visuals.

Speech

1. A speech is only the spoken word and gestures.
2. A speech is presenting a topic.
3. A speech does not include any visual aids. (Note cards only may be used.)

Dramatic Reading

1. Words and actions used to present material to either entertain or educate.
2. Presenter may write their own material or use published material.
3. Costume, make-up or props are required. Presentation may be memorized.

TV Commercials

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

Time Guidelines

Time does not include set-up or take down of presentation area. Each judge will deduct 1 point for each minute, or fraction of a minute, under or over the prescribed times (except TV Commercial category which 1 point for each 10 seconds under or over the prescribed times).

Junior 1 and 2

Demonstration — 5-8 minutes

Illustrated Talk — 5-8 minutes

Public Speech — 5-8 minutes

TV Commercial — 30-90 seconds

Dramatic Reading — up to 5 minutes

Intermediate

Demonstration — 8-12 minutes

Illustrated Talk — 8-12 minutes

Public Speech — 6-10 minutes

TV Commercial — 30-90 seconds

Dramatic Reading — up to 5 minutes

Senior

Demonstration — 10-12 minutes

Illustrated Talk — 10-12 minutes

Public Speech — 7-10 minutes

TV Commercial — 30-90 seconds

Dramatic Reading — up to 5 minutes



2009 Canyon County Oral Presentation Contest Registration

Name _____ Zip _____
Address _____ City _____ Telephone _____
Club _____
Age (1/1/09) _____ Time Preferred _____ (time preferred not guaranteed)
Title of Presentation _____
Type of Presentation: Demonstration/Illustrated Talk Public Speech
 TV Commercial Dramatic Reading
Project Area _____
Presentation Category: Livestock/Agriculture Miscellaneous Family Consumer Science
Special requirements/Equipment needed: _____
(audio visual equipment will not be provided)

To register please return this form to Canyon County Extension, 501 Main St., Caldwell, ID 83605 by Monday, June 15, 2009

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