



Lines For Leaders

Canyon County Extension, PO Box 1058, 501 Main St, Caldwell, ID 83606
(208)459-6003 4h@canyonco.org, <http://extension.ag.uidaho.edu/canyon>

March 2009

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Incorporating Games and Activities

Incorporating games and activities in 4-H club meetings and project work not only makes it more fun for youth, they also learn more as a result – what a great combination! Now, how do we get started?!

First, what is the purpose, what do you want to accomplish? Games and activities in a 4-H club setting serve many purposes and can combine fun and learning. When choosing a game or activity, consider what the purpose is. It may be just to have some fun, to get acquainted with each other, to use some time while everyone arrives or could be to learn specific subject matter and develop life skills. Leading learning activities for youth as they work through project subject matter stimulates learning, retention and deepens understanding.

MOST LEARNING

Actual experience (4-H projects)

Games, simulations, models

Judging, skits, role plays

Discussions

Demonstrations

Field trips, tours

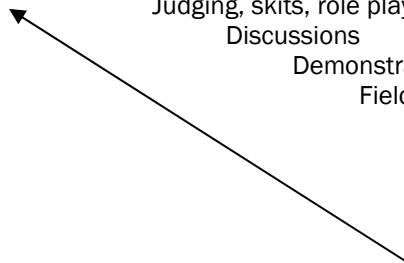
Exhibits, displays

Movies, charts, graphs

Posters, maps

Printed matter

LEAST LEARNING



Extension Educators

Nancy Shelstad

4-H/Youth Development

Joey Peutz

Family & Consumer

Sciences

Jerry Neufeld

Agriculture

Stephanie Etter

Livestock

Ariel Agenbroad

Horticulture

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4-H Program Coordinator

Secretaries

Debbie Lowber

Sally Hanssen

Sara LaGrone

Nancy Shelstad

University of Idaho Extension

The University of Idaho is an equal opportunity /affirmative action employer and educational institution. In compliance with the Disabilities act of 1990, those requesting reasonable accommodations need to contact Nancy Shelstad by, at least, one week prior to the event at 501 Main, Caldwell or call 459-6003.

Once you have determined the purpose of the learning activity, also consider the age and number of participants, how much space you have available, how much time is available, and what type of props are needed for the activity. Also consider the risk level of the activity. Activities require the participants to “put themselves out there” to at least a small degree. Most activities require participants to take a risk either emotionally, intellectually or physically. The level of trust within a group needs to be built with simple activities that individuals will feel that they can be successful and accepted as part of the group. Use activities that do not result in a winner and loser, but rather involve the group and support the learning process. There is a place for games that result in a winner, but we don't want a “learning loser”.

There is an endless number of learning activities. Here are a few to start with – adapt a popular game, maybe bingo, mother may I, or concentration. Balloon activities, matching games, ball of knowledge, build-a-word, and challenge games are just a few to add to your 4-H “tool box”.

The program at the March 12 (7:00 pm) Leaders meeting will go into more detail on using games, learning activities and ice breakers. Come learn more about using activities with your 4-H club!

Nancy Shelstad
4-H Extension Educator



4-H Event Calendar



March	
2	2009 Treasure Valley Dairy Heifer Replacement Project Applications due to Canyon County Extension
7	Camp Counselor Planning Meeting - 9am - Canyon County Extension
7	Canyon County 4-H Horse Oral Presentation Contest - 8:30am - Nampa National Guard Armory
7	Canyon County Beef Initial Weigh-In - 9am - Treasure Valley Livestock Auction (page 9)
8	Working Ranch Horse - 11am - Circle G Arena, Emmett
9	Canyon County Poultry Project Meeting - 6pm - Canyon County Extension
9	RSVP for District II Youth Field Day deadline (page 10)
12	Canyon County 4-H Leaders' Council Meeting - 7pm - Canyon County Extension (page 3)
14	District II Horse Bowl Contest - 9am - Notus High School
14	Beef Field Day - 12:30pm - Marsing High School Ag Shop (page 10)
15	Sponsors for 4-H Fair Awards due to Canyon County Fair Office (to be listed in the 2009 Fair Book) (pg 9)
16	Canyon County 4-H Horse Leaders' Meeting - 7pm - Canyon County Extension
16	Horse Registrations due to Canyon County Extension
16	RSVP for New Leader Training deadline (page 3)
17	4-H/FFA Market Livestock Sale Committee Meeting - 7pm - Canyon County Extension
18	New Leader Training - 5pm - Canyon County Extension (page 4)
20	University of Idaho "Visitation Scholarship" deadline (page 7)
21	Ada County Beef Initial Weigh In - 9am - Expo Idaho (page 9)
23	Cards, Cards, and MORE Cards! Card Making Day Camp - 9am - Canyon County Extension
23	Canyon County 4-H Builders' Meeting - 7:30pm - Canyon County Extension
24	So...You Want to SEW! Sewing Day Camp - 9am - Canyon County Extension
25	GPS—Science Made Fun! GPS Day Camp - 9am - Caldwell Memorial Park
26	Robotics! Robotics Day Camp - 10am - Canyon County Extension
26	Hoard's Dairyman Cow Judging Contest entry deadline (page 10)
27	Teen Conference District II Scholarship Applications due to Washington County Extension
27	Babysitting Basics, Babysitting Day Camp - 9am - Canyon County Extension
28-29	Idaho Hereford Weekend and the Cowpokes Classic Junior Jackpot Show - CC Fairgrounds (page 10)
31	Livestock Diaries Application deadline (page 6)
April	
1	Teen Conference Canyon County 4-H Council Scholarship applications due to Canyon County Extension
1	2009 Idaho Agri-Women Scholarship Applications due to Valerie Dines, Homedale (page 8)
4	District II Horse Oral Presentations - New Plymouth Middle School, New Plymouth
9	Canyon County 4-H Leaders' Council Meeting - 7pm - Canyon County Extension (page 3)
10	Early Bird Registration for Teen Conference due to Canyon County Extension (page 4)
13	Canyon County Poultry Project Meeting - 6pm - Canyon County Extension

4-H Event Calendar Continued...

April Continued	
14	Canyon County Swine Initial Weigh-In - 4pm - Canyon County Fair Grounds
14	District II Youth Horse Camp (5:30pm) & Council Meeting (7pm) - Canyon County Extension
15	2009 Idaho Friends of 4-H Scholarship Applications due to the State 4-H Office, Moscow (page 8)
18	District II Leaders' Association Meeting - 10am - Canyon County Extension
19	Working Ranch Horse - 11am - Expo Idaho, Boise
20	Canyon County 4-H Horse Leaders' Meeting - 7pm - Canyon County Extension
25	Camp Counselor Planning Meeting - 9am - Canyon County Extension
27	Canyon County 4-H Builders' Meeting - 7:30pm - Canyon County Extension
30	4-H Clothing Advisory Meeting - 6:30pm - Canyon County Extension

Due Dates and Deadlines to Remember

March

- 2- Apply for TV Dairy Heifer Replacement Project
- 9- RSVP for District II Youth Field Day
- 15- Sponsor Fair Awards
- 16- **Turn in Horse Registrations**
- 16- RSVP for New Leader Training
- 20- Apply for a University of Idaho "Visitation Scholarship"
- 26- Enter Hoard's Dairyman Cow Judging Contest

- 27- Apply for a District II Scholarship for Teen Conference
- 31- Apply to Participate in Livestock Diaries

April

- 1- Apply for Canyon County 4-H Council Scholarship for Teen Conference
- 1- Apply for 2009 ID Agri-Women Scholarship
- 10- Teen Conference early -bird deadline
- 15- Apply for ID Friends of 4-H Scholarship
- 16 Apply to be a Host Family for International Delegates

Attention All 4-H Leaders!

Thursday, March 12

7pm to (no later than) 8:30pm
Canyon County Extension Office

Every enrolled 4-H volunteer is a member of the County 4-H Leaders Council and your participation is encouraged. Below is a list of meeting dates and program topics for March through June. Each meeting consists of a general business meeting and program. By attending 4-H Leader Council meetings, you will gain personal development to be a better 4-H volunteer leader,

gain greater insight to the county 4-H program, and be a part of the decisions made by the 4-H Leaders Council. You are encouraged to set a goal as to how many meetings you, as a volunteer, will attend or consider a goal as to how many meetings you will have someone there to represent your 4-H Club.

- | | |
|-----------------|----------------------------|
| March 12 | Games, Ice breakers |
| April 9 | Record Book Portfolios |
| May 14 | Ethics in 4-H |
| June 11 | Exhibit Preparation |

New Leader Training

Wednesday, March 18

5pm to 9pm

Canyon County Extension Office

New Leader Training must be completed before a volunteer can become certified and eligible to lead a project. This training is required before new leaders are covered with liability and

accident insurance. All new and returning (2 or more years without being an enrolled 4-H Leader) leaders are encouraged to attend this training session.

A light meal will be provided. RSVP to the Canyon County Extension Office at 459-6003 by **Monday, March 16.**

Congratulations! New Certified Leaders

- ★ Kim Bridges - Clever Clovers
- ★ Jamie Collins - Critters of Gold
- ★ Sherry Gardener - The Naturals
- ★ Jean Robbins - Creative Cookers
- ★ Mary Tobias - Spunkey Monkeys

Idaho Teen Conference 2009 - Statewide Leadership Conference

June 8-12, 2009

University of Idaho Campus, Moscow

Idaho Teen Conference is for youth finishing grades 8th thru 12th.

Are you interested in participating in this year's Teen Conference? Are you ready to get started learning, meeting new friends and getting reacquainted with old friends?

Teen Conference is packed full of fun, new skills, games and great ideas and experiences to take home. It is a time to participate in educational, recreational and social events and to explore the University of Idaho campus. It will be a Teen Conference to remember!

Pack your bags for a five day adventure and be ready to participate in an action packed workshop track that will open doors to your future while providing you many hands-on experiences.

To request a registration packet go to the State 4-H website at www.4h.uidaho.edu. Registration

forms will be available the second week of March.

Early Bird registration **\$225 for youths & \$200 for adults** is due by **Friday, April 10 to the [Canyon County Extension Office](#).**

Regular registration **\$250 for youths & \$225 for adults** is due by **Friday, June 2 to the [Canyon County Extension Office](#).**

For more information contact the Canyon County Extension Office at 459-6003.

District II Scholarship applications are due to the Washington County Extension Office by **Friday, March 27**. Scholarship applications for Canyon County 4-H Council are due to the Canyon County Extension Office by **Wednesday, April 1**.

Scholarship applications have been mailed out to enrolled Canyon County 4-H members who are eligible to attend Teen Conference.



Canyon County 4-H Endowment

During the January 2009 Canyon County 4-H Endowment Board meeting it was announced our Endowment Fund balance was \$37,982. We would like to thank all the 4-H'ers, their families and community volunteers that worked at the Snake River Stampede Buckaroo Breakfast. Thanks also to the Snake River Stampede Board for the opportunity of this fundraiser. The monies from the Buckaroo Breakfast have added to the total of the Endowment.

Canyon County 4-H Endowment Board would like to thank the following donors who have contributed to our local Endowment Fund. They are:

Norm & Kathy Alder, Bennett Community Club, Gary & Janet Benoit, Ken & Claudia Brush, Debbie Buxton, Caldwell Soroptomists, Bob & Elaine Carpenter, Dave & Sandi Christensen, Clever Clover's 4-H Club, Barbara Craven, Randall & Louisa Cone, James & Saralynn Coryat, Della & David Dale, Sally Daniel, Karen Fleming, Carol Grassl, Joanna Henning, Karrie & Chris

Holm, Gerald & Lorene Guentz, Brian & Lyn Howard, Larry & Susan Huter, Micah & Bess Lauer, Ron & Kathy Lauer, Craig & Robin Lindquist, Margie Lowber, Tim & Debbie Lowber, Suzanne Martineau, Nampa Countryman's Club, Sabrina Orihuela, Dan & Carol Reagle, Mr. & Mrs. Dave Reynolds, Fran Robinson, Kristin Sample, Russ Sample, Brian Tiegs, Don & Helen Tiegs, Gordon & Patty Tiegs, Joe Thiel, Joe & Jessie Rasgorshek, Larry & Margaret Roberts, Patty Syme, Curly Vassar, Elwood & Francis Webb, Howard & Teresa Whittig and John Wolfkiel. If we have missed your name on the list, please contact Kristin at 466-4560 so we can add your name.

Your contributions help assure the future of 4-H in Canyon County. Donors wishing to make a contribution to the Endowment should make checks payable to: U of I Foundation-Canyon County 4-H with designation code on the memo line of DE279. Mail donations to: Canyon County Extension Office, 501 Main St, Caldwell, ID 83605.

Project Spotlight

Pet Pals

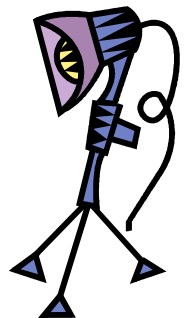
Do you have members in your club that live in town or an apartment who love animals but feel as though they can't take an animal project? Although it would be very difficult for them to take most animal projects, they still have the opportunity to take the Pet Pals project.

The Pet Pals project is designed for small pocket pet type animals. Some examples of these animals are fish, birds, lizards, spiders, frogs, hedgehogs, turtles, hamsters, snakes and cavy (guinea pigs). This project allows those youth who are restricted to indoor pets the

opportunity to use them as their 4-H project.

Pet Pals has all of the benefits of other animal projects with the possible exception of showing the animal at fair. The only Pet Pal animal actually shown at the Canyon County Fair at this time is cavy. All of the other Pet Pal projects would be exhibited by creating a poster or display for fair.

Don't let those little animal lovers think they can't do the animal project. Open the door to the wonderful world of animals by introducing them to the Pet Pals project.



Types of Oral Presentations Expands

Traditionally, 4-H members were required to do a demonstration or an illustrated talk to complete their project requirements, then several years ago, giving a speech also fulfilled that requirement. At that time the terminology was changed to “oral presentation” to encompass all of the types of presentations a 4-H'er could give for their project work.

Two more types of oral presentations have been added this year; TV Commercials and Dramatic Reading. Now youth have more options to present something that they have learned in the course of their 4-H project work. The county Oral Presentation Contest, June 18, will offer all five categories for youth to enter. Here is a brief description of each type of presentation.

Demonstration

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

Illustrated Talk

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, models, equipment, and other types of visual aids.

Speech

1. A speech is only the spoken word and gestures.
2. A speech is presenting a topic.
3. A speech does not include any visual aids. (Note cards only, may be used.)

Dramatic Reading

1. Words and actions used to present material to either entertain or educate.
2. Presenter may write their own material or use published material.
3. Costume, make-up or props are required. Presentation may be memorized.

TV Commercials

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

For purposes of the county and district contests, each category has a separate score sheet and each category has different time limits. Specific age categories and time requirements will be available with the county oral presentation registration information. Please call or email if you have further questions on these new categories.

Livestock Diaries



Application deadline: **Tuesday, March 31**

The Canyon County Market Livestock Sale Committee in cooperation with the Idaho Press Tribune, support youth in promoting their 4-H/FFA market and breeding livestock projects through participation in a weekly-published diary. Members will describe their experiences

with project animals and activities in their programs.

Guidelines & applications are available on the Canyon County Extension website: <http://extension.ag.uidaho.edu/canyon>.



2009 Camp Dates - Mark Your Calendar

Counselor Retreat - June 14-16

June Kid's Camp - June 19-22

Teen Camp - July 6-10

August Kids Camp - August 2-5

Adult Volunteers Needed for District II 4-H Camp

Adult Volunteer Staff are needed for the 2009 4-H Camps. Some of the adult positions offered are compensated. These positions include; Camp Nurse, Lifeguard, Shooting Instructor and Canoeing Instructor.

If you are able to volunteer or are interested in one of the positions listed, please contact the Ada County Extension Office for a brochure and application.

Youth Project Loan Development

The "Youth Project Loan" is a loan program through the Farm Services Agency. This loan program is targeted for rural youth who are 10 - 20 years of age who operate income producing projects, modest in size, in connection with their participation in production, lawn and garden services and roadside stands.

The interest rates vary periodically based upon

the cost of money to the government but once the loan is closed, the interest rate is fixed. The maximum loan amount for a Farm Services Agency youth loan is \$5,000.

Visit www.fsa.usda.gov for more information and eligibility requirements. Application packets can be picked up at your local Farm Services Agency.

University of Idaho "Visitation Scholarship"



Visit the University of Idaho Campus by **Friday, March 20** and you'll get a \$250 Visitation Scholarship when you enroll in CALS (College of Agriculture and Life Sciences) at the University of Idaho.

For more information or if you have questions, please contact Rachel Halsey at 208-885-7984 or rmlorenz@uidaho.edu.

2009 Idaho Friends of 4-H Scholarship

Applications are due by **Wednesday, April 15**

The Idaho Friends of 4-H formerly, Idaho 4-H Endowment Board is offering eight \$1,000 college scholarships in 2009 to assist Idaho 4-H members with post-high school education in Idaho.

Six scholarships will be offered for first year students at Idaho universities, colleges, or technology and trade schools. Applicants must be between the ages of 16 and 20 and have been a 4-H member for four years, with at least two of those years during high school.

Two scholarships will be offered for an upperclassman (sophomore or second year,

junior, or senior). Applicants must be enrolled in an Idaho university, college or technical school and have a minimum cumulative GPA of 2.5. Applicants must have been an Idaho 4-H member for at least four years, with at least two of those years during high school.

To apply you must complete the Friends of 4-H Scholarship application #91808 which may be downloaded from the Idaho 4-H website, www.4h.uidaho.edu. Send applications to Mary Jean Craig, at mjcraig@uidaho.edu; PO Box 443015, Moscow ID 83844-3015. If you have questions about the Friends of 4-H Scholarships contact Mary Jean at (208)885-6498.

2009 Idaho Agri-Women Scholarship

Applications are due by **Wednesday, April 1**

The Idaho Agri-Women organization is offering two \$500 scholarships to qualified candidates. Members of this organization are involved in agriculture and its outlook. Their goals include improving agriculture's public image and promoting consumer awareness of the importance of agriculture to our world. They would like to assist with furthering the education of a young person who demonstrates they can contribute to the future of agriculture.

- Applicants must live in, or attend schools in Canyon, Ada, Gem or Owyhee counties.
- Available to high school males or females interested in a career in agriculture.

- A current high school transcript MUST accompany application.
- Submit a letter of recommendation from an unrelated person.
- Include a photograph if possible.
- Postmarked by **Wednesday, April 1**
- Send Applications to Valerie Dines, 3769 Pioneer Rd, Homedale, ID 83628
- Scholarship monies will be sent to the institution of applicant's choice upon receiving official notification of acceptance.
- Send official notification of acceptance to Roberta Witteman, Treasurer, 9506 Missouri Ave., Nampa, ID 83686.

Other scholarships available through the State 4-H website at 4h.uidaho.edu include: 4-H O.M. Plummer Memorial Scholarship, Idaho Attorney General's Scholarship, Cooper "Whitney" and Leona Fletcher Memorial Scholarship, Johannesen Leadership Scholarship and the Ruth Shane Memorial Scholarship. Check them out!

Initial Weigh-In Fee Changes

Please be aware that the mandatory mortality insurance for market animals will no longer be taken out of sale checks but will now be collected at **initial weigh-in**. The fee will be collected on the first animal a youth weighs of each species. Each additional animal at that weigh-in will only pay the office and judge fees.

Beef

\$20 for 1st animal (\$12 ins., \$5 office, \$3 judge)
\$8 for 2nd beef (\$5 office, \$3 judge)

Swine/Sheep

\$10 for 1st animal (\$4 ins., \$3 office, \$3 judge)
\$6 for each addit. animal (\$3 office, \$3 judge)

Goat

\$8 for 1st animal (\$2 ins., \$3 office, \$3 judge).
\$6 for each additional (\$3 office, \$3 judge)

Here are a few examples of the fees:

- If a youth brings two swine the fee would be: \$16 (\$10 for 1st animal + \$6 for the second) due at swine initial weigh-in
- If a youth has one beef and one sheep the fee would be: \$20 at beef weigh-in & \$10 at sheep weigh-in

Please come to the weigh-ins prepared either with cash or a check made out to the CCML. Please be sure that everyone in your club or chapter knows about this change. Thank you!

Initial Weigh-In Schedule

Canyon County

Beef - Saturday, March 7, 9am to noon
Swine - Tuesday, April 14, 4pm to 7pm
Sheep - Tuesday, May 12, 4pm to 7pm
Market Goat - Tuesday, May 12, 4pm to 7pm

Ada County

Beef - Saturday, March 21, 9am to 11am
Swine - Thursday, May 14, 4pm to 7pm
Sheep - Thursday, May 21, 4pm to 7pm

Sponsors for 4-H Fair Awards



If you would like to sponsor 4-H fair awards, or if you know of an individual or business that would like to become a sponsor, please access a sponsor form on the Canyon County Website at <http://extension.ag.uidaho.edu/canyon>.

Sponsor forms need to be turned in to the Canyon County Fair and Festival Office, PO Box 1269, Caldwell, ID 83606 by **Sunday, March 15** to be listed in the 2009 Canyon County Fair and Festival Exhibitor's Guide.

2009 Canyon County Fair Theme

“FUN FOR THE WHOLE HERD”

July 23 - 26

Beef Field Day

Saturday, March 14

12:30 (register) 1pm (workshops begin) to 5pm
Marsing High School Ag Shop



The topic for the District II Youth Field Day will be "Management 101". Information covered will include; factors influencing beef quality grades, feeding basics, health recommendations, necropsy and

halter breaking. All 4-H and FFA youth and parents are welcome to attend.

For questions contact Stephanie Etter at 459-6003 or Scott Jensen at 896-4101. RSVP by **Monday, March 9** to the Owyhee County Extension Office at 896-4104.

Cowpokes Classic Junior Jackpot Show

Sunday, March 29

8am (weigh-in) 12pm (show)
Canyon County Fairgrounds

The Cowpokes classic will be held in conjunction with the Idaho Hereford Weekend which features the Idaho Foundation Hereford Sale and the Idaho Junior Hereford Classic Show. Both the Foundation Hereford Sale and the Idaho Junior Hereford Classic Show are on Saturday, March 28. The

Cowpokes Classic Junior Jackpot Show will be on the Sunday, March 29

Prizes will be awarded! Early bird entry fee (**prior to March 16**) - \$25 a head. Regular entry fee - \$30 per head

Sponsored by Canyon County's Cowpokes 4-H Club. For more information and to register contact Tom Leppert at 249-1725.



78th Annual Hoard's Dairyman Cow Judging Contest

Cash Prizes

First Prize \$100.00
Second Prize \$75.00
Third Prize \$50.00
Fourth Prize \$25.00

Each 4-H member who enters with their club is automatically eligible for individual cash prizes. Members may enter with their club or with their families. The official placings and reasons will be

published in the April 25, 2008 issue of Hoard's Dairyman, along with a copy of the official scoring key. Winners of the judging contest will be announced in the May 10, 2008 issue. Dairy leaders should be receiving information directly from Hoard's Dairyman. If you have not received information or for more information, contact Stephanie Etter at 459-6003.

Entry deadline is **Thursday, March 26**.

2009 Canyon County Horse Bowl Results



Team Placings

Junior Bowl

- 1st - Alaina Uhlenhoff—Saddle Tramps
- 2nd - Sarae Simpson—Silver Spurs
- 3rd - Sophia Uhlenhoff—Saddle Tramps
- 4th - Macy Hagler—Saddle Tramps
- 5th - Victoria Slayton—Stars and Stripes
- 6th - Dusti O'Larey —Vallivue 4-H
- 7th - Kayla Simper—Saddle Tramps
- 8th - Hadley Wilson—Saddle Tramps
- 9th - Wyatt Azevedo—Saddle Tramps
- 10th- Jennifer Cox—Vallivue 4-H

Regular Bowl

1st Place Individuals

- Hailey Cortez—Silver Spurs
- Holli Demarse—Sagebrush Cowboys
- Nicole Kennedy-McCue—Sagebrush Cowboys
- Danielle Lytle—Ranchers & Riders
- Hannah Seymour—Sagebrush Cowboys

1st - Ranchers & Riders

- Hailey Cortez
- Jake Deal
- Danielle Lytle
- Ashlyn Pharris

2nd- Sagebrush Cowboys

- Holli Demarse
- Nicole Kennedy-McCue
- Lane Mengon
- Hannah Seymour

3rd - Ranchers & Riders

- Mara Benjamin
- Nicole Bronson
- Danielle Erskine
- Taylor McConnell
- Mikayla Winchester

Educational Resources

The Canyon County Extension Office has educational resources that are made available for check out. There is an extensive list of available items including learning labs, videos, books, notebooks, archery kits and sewing materials that can be obtained from our website: <http://extension.ag.uidaho.edu/canyon> or you can pick up a paper copy at the Canyon County Extension Office.

All items are available for check-out with a deposit and a signed agreement sheet. All items may be checked out for up to two weeks (some flexibility may be required on items that are used more frequently). Call ahead and reserve items for upcoming events and be placed on our reserve list.

Some of the equipment that is made available for check out is fairly expensive; we ask that you use it wisely. If an item is lost or damaged you will be asked to either fix or replace it.

Deposit Amounts: (some have changed)

Learning Lab Kits	\$100
Pat Parelli Training Sets	\$100
Archery Kits	\$100
All other items	\$10

Important:

Leaders, most of the checks that we have kept on file for you and your clubs are outdated and need replaced with more current checks. Please come prepared with a new check for your club the next time you want to check out items.

University of Idaho
Cooperative Extension System
Canyon County
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Caldwell, ID 83606

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RETURN SERVICE REQUESTED



International Opportunities

Travel as a Chaperone

There is an urgent need for chaperones to accompany 4-H youth groups traveling to Finland and Japan this summer. These trips are four weeks long. Chaperones ages 25 and up are needed to travel with the teens to and from their host country, and to monitor them via phone and mail while the delegates are staying with their host families.

Chaperones contribute \$1,000 toward the cost of the trip and stay with one or two host families, of their own, in the host country. Independent travel during the stay is possible at the chaperone's expense. It is not necessary to speak Japanese or Finnish, although a willingness to learn is helpful. Applicants should be travel savvy, a good role model for delegates and calm under pressure.

For more information and for a chaperone application go to www.4h.uidaho.edu.

Be a Host Family

Idaho 4-H Summer Exchange Host Families are needed for youth and adult chaperones from Japan, Finland, Norway and Costa Rica this summer. The teens are studying English and learning about American culture to prepare for their four-week visit to Idaho.

Host families need to have a child of the same gender and approximately the same age as the student they will host. Families without children in the home may host a chaperone for two weeks. Host families need not live in a fancy house or even have a separate bedroom for the delegate, but must be willing to accept the exchange student as a family member.

Visit the State 4-H website at www.4h.uidaho.edu to see a list of delegates and chaperones looking for host families. **Apply by April 15.**

