

Canyon County 4-H Council Scholarship Application

PO Box 1058 • Caldwell, ID 83606-1058 • (208) 459-6003

OFFICE USE ONLY

Date Received _____

Approved Yes__ No__

Amount _____

This form is to be used in application for Canyon County scholarships, and is to be submitted at least one month prior to the event or at the specified scholarship due date. In addition, either a verbal or written report is required to be presented to the Council upon completion of the activity.

Please check the scholarship for which you are applying: *(more scholarships may be awarded as funds allow)*

___ Know Your Government (15 @ \$50) due Jan 1

___ National 4-H Conference (3 @ \$250) due Oct 1

___ Ambassador Training (5 @ \$50) due Oct 1

___ National 4-H Congress (3 @ \$250) due March 1

___ Camp Counselor Retreat (6 @ \$15) due May 1

___ Teen Camp (12 @ \$80) due June 1

___ Teen Conference (25 @ \$100) due at registration

___ Kids Camp (12 @ \$60) due June 1

___ Other _____

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Name _____ Club _____ Telephone _____

Address _____ City _____ Zip _____

Birthdate _____ Age _____ Year in School _____ Date of Event _____

Have you attended this event before? Yes ___ No ___ If yes, When? _____

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Recipients receiving scholarships will be requested to help with 4-H activities within the year. Choose at least two from the list below indicating which events you would be willing to help with.

___ Cascade Lake 4-H Camp Workday

___ County Oral Presentation Contest

___ Canyon County Fair

___ 4-H Club Officer Training

___ National 4-H Week Promotion

___ 4-H Club Project Training

___ Leader Recognition Banquet

___ Snake River Stampede Food Booth

___ Fashion Revue Training/Show

___ Snake River Stampede Buckaroo Breakfast

___ County Field Day

___ Other County Training

Please explain why you want to attend this event and what you hope to gain: _____

List experiences and participation in 4-H activities at the following levels: (include committees, advisory groups, community service, contests, training workshops, leadership events, etc.)

4-H Club	
County	
District/State	
Regional/National	

The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current, enrolled 4-H member in Canyon County.

Signature of 4-H Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

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Leader Recommendation (preferred from non-family member):

The length of time you have known the applicant _____ Is applicant active in his/her club? yes no

Please explain what you think the applicant will gain from this experience: _____

Please list any special circumstances that should be considered: _____

Other comments: _____

Signature of Leader _____ Date _____

Address _____ Telephone _____