



Lines For Leaders

University of Idaho Extension Canyon County, PO Box 1058, 501 Main St, Caldwell, ID 83606
(208)459-6003 4h@canyonco.org, <http://extension.ag.uidaho.edu/canyon>



June 2009

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Exhibiting at Fair

Before we know it, the Canyon County Fair will be here and we will all be in a frenzy getting exhibits thrown together to shove in the car and race to the fairgrounds only to discover that something was forgotten or what you've been working on is not part of the exhibit requirements – sound familiar? It doesn't have to be that way!

Now would be a good time (not July 19) to review the exhibit and project completion requirements. If you need help finding these, please call our office and we would be happy to help you. Here are a few suggestions to help you prepare non-animal exhibits for fair.

Meets requirements. Be sure that what you are planning to exhibit meets the exhibit requirements. Each project has it's own exhibit requirements, be sure to read them and follow them. If an exhibit does not meet requirements, it may not stand up to the scrutiny of judging very well.

Represent what was learned. With some projects, such as leadership, it can be difficult to decide what to exhibit. What you exhibit should reflect what you learned in the course of the project, think about what you learned and how you can show that to the general public.

Plan ahead. Most exhibits (with the exception of foods exhibits) can be completed at least a week or two before fair. For some, it is almost a ritual to wait until the last minute and complete the exhibit at midnight before it's due but you will be much less stressed and enjoy fair much more if you can have everything completed the week before.

Clean and presentable. If your exhibit has been used, for example a shooting mat for shooting sports or equipment used in dutch oven cooking, be sure it is cleaned and in good repair before it is brought in for exhibit. If the exhibit is an article of clothing and it has been worn, it should be carefully laundered and pressed before brought in for exhibit.

Labeled. ALL exhibits need to have a label attached identifying the member, club, project, exhibit, year in 4-H and age. You can make your own or blank labels are available at the Extension office, it will save time at check in if you complete the labels before you bring your exhibit to the fairgrounds.

All non-animal exhibits are due to O'Connor field house on Monday, July 20, 12:00 – 7:00 pm. The program at the Canyon County 4-H Leaders Council meeting June 11 (7:00 pm at the Extension Office) will be on Fair Exhibit Preparation. All are welcome and encouraged to attend.

Extension Educators

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4-H/Youth Development

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Family & Consumer Sciences

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University of Idaho
Extension

The University of Idaho and U.S. Department of Agriculture cooperating. Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact Nancy Shelstad by at least one week prior to the event at 501 Main Street Caldwell, 459-6003 or Shelstad@uidaho.edu. The University of Idaho is an equal opportunity/affirmative action employer and educational institution. In compliance with the Disabilities act of 1990, those requesting reasonable accommodations need to contact Nancy Shelstad by, one week prior to the event at 501 Main, Caldwell or call 459-6003.

4-H Event Calendar



For dates and times for 2009 Summer Day Camps, see page 4

June

- 1 **4-H ENROLLMENTS/PROJECTS: ADDITIONS/CHANGES DEADLINE**
- 1 Workshop Proposals for Western Regional Leaders' Forum & Idaho State Leaders' Forum deadline
- 1 Idaho Military Family Camp Registration deadline
- 2 Southern Idaho Livestock Judging Camp Registration deadline
- 5 June Kid's Camp Early-bird deadline (page 12)
- 5-6 Working Ranch Horse Cattle Drive - 9am - Murphy
- 6 Leather-n-Lace 4-H Horse Show - 8am - Canyon County Fairgrounds (page 11)
- 6 Oodles of Animals Fun Match - 9:30am - Dairy Barn Arena by Story Park & Meridian Speed Way (page 11)
- 8 Canyon County Poultry Project Meeting - 6pm - Canyon County Extension Office
- 8-12 Teen Conference, Moscow
- 9 District II Youth Horse Camp (5:30pm) & Council Meeting (7pm) - Canyon County Extension Office
- 11 Canyon County 4-H Leaders' Council Meeting - 7pm - Canyon County Extension Office (page 4)
- 14 District II Hipology - 8am check-in - Payette County Fairgrounds
- 15 District II Horse Judging Contest - 8am - Payette County Fairgrounds
- 15 **HORSE FAIR ENTRIES & HI-POINT BREED APPLICATIONS DUE TO CANYON COUNTY EXTENSION BY 5PM (pg 7)**
- 15 Canyon County 4-H Horse Leaders' Meeting - 7pm - Canyon County Extension Office
- 15 Calf Scramble Application deadline (page 9)
- 17-21 Meridian Dairy Days - 9am - Meridian Speedway Show Ring and Dairy Grounds (page 10)
- 18 Meridian Dairy Days entry form for dairy cattle deadline (page 10)
- 18 Canyon County 4-H Oral Presentation Contest - 3pm - University of Idaho District II Complex, Caldwell
- 18 District II Horse Camp Orientation - 7pm - Canyon County Extension Office
- 19-22 June Kid's Camp - Cascade Lake 4-H Camp, Donnelly (page 12)
- 20 Silver Spurs 4-H Club Trophy and Buckle Horse Show - 7am - Idaho Center Horse Park, Nampa (page 11)
- 20 Treasure Valley Swine Spectacular Jackpot Show - 10am - Expo Idaho (page 10)
- 22 Style Revue Training RSVP deadline (page 8)
- 22 Canyon County 4-H Builders' Meeting - 7:30pm - Canyon County Extension Office
- 22-27 Natural Resources Camp - Ketchum
- 25-28 District II Horse Camp - Cascade Lake 4-H Camp, Donnelly
- 26 Style Revue Training - 4pm - Canyon County Extension Office (page 10)
- 26 Teen Camp early bird Registration deadline (page 12)

July

- 1 **CANYON COUNTY FAIR ANIMAL ENTRY FORMS DUE TO CANYON COUNTY EXTENSION BY 5PM (page 5)**
- 1 4-H in Idaho Photography Contest Application deadline (page 9)
- 13 Interview Evaluations - 1-8pm - Caldwell High School (page 6)
- 13 Canyon County Poultry Project Meeting - 6pm - Canyon County Extension Office
- 13-14 4-H Endowment Stampede Breakfast Fund Raiser - 5:45am - Idaho Center (page 10)
- 14-18 Snake River Stampede 4-H Council Food Booth - 5:30pm - Idaho Center, Nampa (page 9)
- 16 4-H Make Up Interview Evaluations - 3-8pm - Canyon County Extension Office (page 6)
- 18 Interview Evaluations for Horse - 8am - Caldwell Night Rodeo (page 6)
- 23-26 Canyon County Fair and Festival (page 8)
- 25 Canyon County Fair and Festival Market Livestock Sale - 10am - Canyon County Fairgrounds (page 7)
- 27 Canyon County 4-H Builders' Meeting - 7:30pm - Canyon County Extension Office

Due Dates and Deadlines to Remember

June

- 1 Turn in all enrollments, make any additions or changes to projects/enrollments**
- 1 Turn in workshop proposals for Western Regional Leaders' Forum & State Leaders' Forum
- 1 Register for Idaho Military Family Camp
- 2 Register for Southern ID Livestock Judging Camp
- 5 Register for June Kid's Camp (early-bird)
- 15 Turn in Horse Fair Entries & Hi-Point Breed Applications**

- 15 Apply to participate in the SRS Calf Scramble
- 18 Turn in Meridian Dairy Days Dairy cattle entry forms
- 22 RSVP for Style Revue Training
- 26 Register for Teen Camp (early bird)

July

- 1 Turn in all Canyon County Fair Animal Entry Forms (Horse, Due June 15)**
- 1 Apply for the 4-H in Idaho Photography Contest

4-H Funding for the Future

For 97 years, University of Idaho Extension 4-H Youth Development has been providing programs that teach practical life skills – from raising animals to developing websites. 4-H programming teaches responsibility, respect, self-confidence and much more. Due to economy driven state budget reductions and to help the program remain vital for youth and their community, we are asking for your support in implementing a \$5 annual state participation fee for 4-H members. This plan provides for affordability for larger families and will offer scholarships to assure that no child will be turned away because a family's finances do not allow them to pay the fee.

Idaho's youth will be on the front lines of finding and creating new products, using technology in a whole new way, and becoming tomorrow's leaders. We want 4-H to be there to guide them through these changes, with your help.

University of Idaho Extension must implement a \$5 annual state participation fee for all 4-H participants, with a \$15 limit per family, to help 4-H continue providing the strong youth development programming families have come to expect and rely on. The fee will start with the new program year on October 1, 2009.

The \$5 annual state 4-H participation fee will be administered by the University of Idaho Extension 4-H Youth Development office, where state 4-H faculty/staff will work with the 4-H Advisory Committee to determine how to best use the funding to benefit clubs, youth and volunteers all over the state.

Think about 4-H alumni in your community and how the 4-H program prepared them to make a difference in the lives of others. Five dollars a year is a small investment to continue a legacy that benefits our children, our communities, our country and our world.

Beginning with the 2010 4-H year (October 1, 2009) the enrollment fee for 4-H youth in Canyon County will increase for non-horse members from \$7 to \$12 and for horse members from \$10 to \$15 to accommodate the additional fee that will be passed on to the State 4-H Office. Clubs have the option to hold fund raisers or find sponsors to accommodate the additional fee if they choose not to collect the additional amount from the members. If families need financial assistance with the enrollment fee, please notify our office.

Attention All 4-H Leaders!

Thursday, June 11

7pm to (no later than) 8:30pm
Canyon County Extension Office

Every enrolled 4-H volunteer is a member of the County 4-H Leaders Council and your participation is encouraged. Each meeting consists of a general business meeting and program. By attending 4-H Leader Council meetings, you will gain personal development to

be a better 4-H volunteer leader, gain greater insight to the county 4-H program, and be a part of the decisions made by the 4-H Leaders Council. You are encouraged to set a goal as to how many meetings you, as a volunteer, will attend or consider a goal as to how many meetings you will have someone there to represent your 4-H Club.

June 11 Exhibit Preparation

2009 Summer Day Camps!

It's time for Summer Day Camps! Sign up for your favorites and enjoy a summer full of learning and fun! \$10.00 per camp. Youth do NOT need to be enrolled in 4-H to register for these day camps.

- **June 10: Sudoku Quilt Pillows** (Ages 9-14)
(9am–1pm) Canyon County Extension Office
- **June 11: Gone Fishing!** (Ages 8-13)
(9am–2pm) Pacific Press Publishing , 1350 N Kings Rd, Nampa
- **June 12: Archery** (Ages 8-12) (9am–12pm)
Whittenberger park, W. Chicago, Caldwell
- **June 15: Herbal How-To** (Ages 9-14)
(9am–12pm) Canyon County Extension Office
- **June 16 & 17: Legos Come Alive** (Ages 9-14)
(9am–1:30pm) Canyon County Extension Office
- **June 18: Gone Fishing!** (Ages 8-13)
(9am–2pm) Whittenberger Park, W. Chicago, Caldwell
- **June 23: Exploring Food and Fun in 4-H** (Ages 5-8) (9am–12pm) Canyon County Extension Office
- **June 24: First Aid Basics** (Ages 8-14)
(9am–3 pm) Canyon County Extension Office
- **June 25: Creative Cards** (Ages 8-12)
(9am–12pm) Canyon County Extension Office
- **June 29: Soap Making** (Ages 8-12)
(9am–12pm) Canyon County Extension
- **July 2: Photo Fun for Everyone** (Ages 8-14)
(9am–2pm) Lakeview Park, Garrity Blvd and 16th Ave, Nampa
- **July 7: Science in the Kitchen** (Ages 12-16)
(9am-2pm) Canyon County Extension Office
- **July 8: Babysitting Basics** (Ages 12-16)
(9am-3pm) College of Western Idaho, 2407 Caldwell Blvd, Nampa
- **July 9: Leather Craft** (Ages 10-12)
(9am-12pm) College of Western Idaho, 2407 Caldwell Blvd, Nampa
- **July 10: Cards For All Reasons** (Ages 8-16)
(9am-12pm) College of Western Idaho, 2407 Caldwell Blvd, Nampa

Find registration forms at the Extension Office or at <http://extension.ag.uidaho.edu/canyon>.





Animal Fair Entry Forms and Fair Books

Animal Fair Entry Forms and Fair Books are available and ready to be picked up at the Canyon County Extension Office. The

Canyon County Fair Book is also on line at: <http://extension.ag.uidaho.edu/canyon>.

Canyon County Fair Horse Entries and Animal Entries Due

Horse Fair Entry Forms are due to the Canyon County Extension Office on **Monday, June 15**.

Animal Fair Entry Forms are due to the Canyon County Extension Office by 5:00pm on **Wednesday, July 1**.

There are NO EXCEPTIONS.

The entry fee for Beef, Dairy, Dairy and Meat Goat, Sheep and Swine breeding animals has

been raised to \$4 per head this year to help with judges costs.

Leaders, please remind your members that any animal (or horse) exhibited at the Canyon County Fair (including those small animals shown by Cloverbuds) must be included on an official entry form. If your members weighed in more than one market animal, it is advisable to enter two (the allowed maximum) in case one animal does not make weight.

Changes to the 2009 Canyon County Fair Schedule

The 2009 Canyon County Fair Schedule can be viewed at the Canyon County Extension website <http://extension.ag.uidaho.edu/canyon>. We appreciate all your input in putting this new schedule together. The most significant changes are:

- Dairy goats and meat goats will have separate show times with meat goats showing on **Wednesday, July 22** and dairy goats showing on **Friday, July 24**.
- Market goats will be selling in the Market Livestock Sale.
- Llamas/Alpacas will stall at fair and have an exhibition obstacle course.
- The horse show will again be held during fair week.
- Swine and Sheep ultrasounds will be held on Friday, July 24 in the morning.

- Swine and sheep shows have swapped show times so that the swine will show in the am while the sheep will show in the pm.
- **No** tack or decorations will be removed until after 9pm **Sunday night, July 26**.
- **No** animals will be allowed to leave the fairgrounds before their designated release time on **Sunday night, July 26**.
- The livestock area will close to the public at 9pm **Thursday, July 23, Sunday, July 26** and 10pm on **Friday, July 24** and **Saturday, July 25**.
- The Market Livestock Sale will be **Saturday morning, July 25** at 10am.

Exhibitors will be responsible for the care of their animals until Sunday evening. We look forward to a wonderful fair in 2009.

Best Fair Theme Display

You are encouraged to decorate your club booths. A \$25 cash award and a ribbon will be given to the best presentation of the Fair theme, "**Fun for**

the Whole Herd". The Canyon County Fair and Festival Board will judge the exhibits based on creativity, originality and theme.

Interview Evaluations



Monday, July 13 - Interviews for all projects except horse

Saturday, July 18 - Interviews for Horse

Interview evaluations on July 13 will be held at Caldwell High School food court. Members should dress appropriately for an interview and bring their completed record book portfolio. Do not bring exhibit at this time. July 18 interview

evaluations for the horse project will be held at the Caldwell Night Rodeo arena. Members should dress appropriately, bring their completed record book portfolio and horse for the performance evaluation. Please schedule interview evaluations with the Extension Office between Monday, June 15 and Friday, July 3.

Volunteers Needed for the Canyon County Fair & Festival

Volunteers are an integral part of the success of the 4-H fair experience. Here are some areas that volunteers are needed:

- Interview evaluation, **July 13**
- Horse interview evaluation, **July 18**
- FCS project check-in, **July 20**
- FCS project judging day, **July 21**
- Livestock weigh-in and check-in, **July 21**
- Livestock show clerks, gate people, announcers, show ring helpers, **July 22-24**

- 4-H information table, **July 23-26**
- 4-H department host/hostess in O'Connor, **July 23-26**
- Market livestock buyer's breakfast and sale, **July 25**
- FCS project check-out and clean-up, **July 27**

Your help is needed and very much appreciated! Please contact the Extension Office at 459-6003 to help with any of these activities.

We Need Your Support

As in years past, we will be providing lunches, snacks and water for our volunteer interview evaluators (**Monday, July 13**). Many clubs have generously donated funds to assist us with this project in the past.

We anticipate needing over 120 volunteers

during fair. The Canyon County 4-H Leaders' Council is asking clubs to help absorb some of this expense. With your help we can continue to provide this token of our appreciation to our volunteers. If your club can donate to this worthy cause, please send or drop off your contribution to the Canyon County Extension Office.

Donations Needed for Fair Awards



The Canyon County Fair is in need of donations for fair awards. Supporting the recognition of our youth is a wonderful way to invest in their future. By receiving awards, our youth are recognized for a job well done and they

are able to see that many individuals and businesses support them. If you would like to donate money to the purchase of fair awards, please call Kim at the Canyon County Fair Office at 455-8500.

Hi-Point Horse Breed Awards

Applications due: **Monday, June 15** by 5pm
Canyon County Extension Office

Hi-Point Horse Breed Award applications for the 2009 Fair Horse Show are available at the Canyon County Extension Office or on line at <http://extension.ag.uidaho.edu/canyon/>.

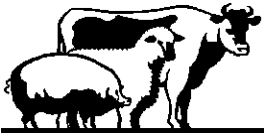
Award applications are available for the following breeds:

- Aged Horse
- Arabian
- Blazer
- Buckskin
- Grade Horse
- Mustang
- Paint
- Quarter Horse
- Thoroughbred

Horse Registration papers are required for all applications except Grade Horse. Applications submitted without registration papers will be considered void.

Canyon County Fair & Festival Market Livestock Sale

Saturday, July 25 at 10am

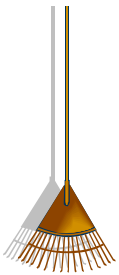


Every Canyon County 4-H Club selling market animals at the Market Livestock Sale on Saturday, July 25 are requested to provide at least two youth volunteers to help us get ready for the sale. Youth are needed to set up chairs and tables, clean bleachers, and tidy up the area. Volunteers will need

to report to the sale ring at 8am on Saturday. To sign up your club volunteers call the Canyon County Extension Office at 459-6003. Let's make it look the best we can for the buyers.

Remember, this sale is for our youth.

Clean Up of Stall and Pen Areas

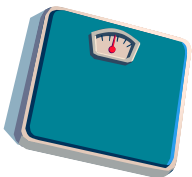


During check-out at the fair, please remember that all sheep, goat and swine pens and horse and llama stalls must be completely stripped and everything taken to the manure bunk. Everything from the beef and dairy

area must be raked to the middle aisle onto the asphalt.

Superintendents will be checking and release slips will not be signed until your area is cleaned.

A Big Thank You!



Thank you to all the volunteers who helped at Sheep and Goat Weigh-in. Your help is greatly appreciated!

Centerpieces Needed for Buyers Breakfast

We are asking that each club donate a table decoration for the Buyer's Breakfast on **Saturday, July 25**. The centerpieces can go along with the fair theme "Fun for the Whole Herd" but do not have to. We encourage each club to have fun

with the centerpiece and come up with something fun.

If your club is able to supply a centerpiece, please call Margaret Roberts at 922-4837.

Style Revue Training Opportunity!



Friday, June 26 at 4pm
Canyon County Extension Office

4-H Clothing members, are you ready to rock your garment at the fair? You won't want to miss this opportunity! A Style Revue training will be held on **Friday, June 26** at 4pm at the Canyon County

Extension Office. The training will offer tips on making the most out of your modeling performance.

RSVP to the Canyon County Extension Office by **Monday, June 22**. We can't wait to see you there!

Club Picnics at the Fair



There will be no 4-H or FFA picnics allowed on the fair grounds during "Open to the public hours". All club picnics will need to be scheduled for **Monday, July**

20, Tuesday, July 21, or Wednesday, July 22. All clubs must clean up after themselves following their picnics.

2009 Canyon County 4-H Oral Presentation Contest

Thursday, June 18th from 3-8pm
University of Idaho District II Complex
1904 E Chicago, Caldwell



Oral Presentations offer youth the opportunity to build communication skills and self confidence! Don't let your 4-H members miss out on this opportunity!

speeches, dramatic readings and TV commercials in agriculture, FCS and miscellaneous project categories.

Cash prizes offered to top presentation winners!

Presentation categories are:
demonstrations, illustrated talks,

Register by **Monday, June 15** by calling the Canyon County Extension Office at 459-6003 or find the registration form at <http://extension.ag.uidaho.edu/canyon>.

4-H in Idaho Photography Contest

WANTED: Photographs of Idaho 4-H to use in 4-H publications, displays, and electronic formats. Photos should capture the essence of 4-H and showcase 4-H opportunities. Go to

www.4h.uidaho.edu for more information. Entries are due **Wednesday, July 1** to the State 4-H Office.



Congratulations! New Certified Leaders

- Daranee Hatch - Sizzlin' Chefs
- Amanda Peterson - Vallivue 4-H
- Susan Hammill - Ranchers & Riders

Calf Scramble at the Snake River Stampede

Applications due **Monday, June 15**

40 contestants (ages 14-16) could win a pure bred beef or dairy heifer at the 2009 Snake River Stampede!

To submit an application for this years Calf Scramble, contact the Calf Scramble Committee, 1118 Heckthorn PI, Nampa, ID 83686 or call Rodney Moore at either 466-8626 or 880-0558.



Snake River Stampede - 4-H Council Food Booth Fund Raiser!

Tuesday, July 14 - Saturday, July 18

It's time to reserve your club's night to volunteer for the 4-H Council's Food Booth! 80 workers are needed to sell in the stands and behind the concession booth for each performance. AN ADULT MUST ACCOMPANY VOLUNTEERS YOUNGER THAN 12. Please contact Debbie at 459-6003 or e-mail dlowber@canyonco.org with the names of your club's volunteers (names of volunteers, not just the club name are needed for the check-in table). Selling positions are assigned on a first-come, first-serve basis.

DRESS CODE: Club t-shirts or 4-H shirts are recommended (no shirts with offensive graphics

tank tops or short shirts showing stomach), and capri's or long pants (NO SHORTS or open toed shoes). Volunteers are expected to wear the 4-H green aprons provided by the 4-H Council (please note, aprons are to be worn around neck with 4-H logo showing). Remember, the public likes to buy from 4-H so the more our group looks the same, the better our sales will be.

Concession workers need to park in the reserved parking near Entrance 3. Turn off Franklin Rd (by Idaho Veterinary Clinic) and follow signs. Check-in for evening performances is at 5:30pm. An orientation meeting will be held at 6:00pm.

4-H Endowment Stampede Breakfast Fund Raiser

Monday, July 13 and Tuesday, July 14

6am - 10:30am

Volunteers need to arrive promptly at 5:45am dressed in nice jeans and white shirt or club t-shirt (no open toed shoes). We need at least 125 youth and adults working each morning to cook and serve breakfast. Leaders and parents need to come with their club members. Free breakfast will be served to all volunteer workers.

Please e-mail names of people who can work to Margaret Roberts at roberts1387@aol.com and

Kristin Sample at musicalkids@msn.com. Please list 4-H members' name, age, telephone number & club. Put adult names in capital letters. Send names to Margaret and Kristin by **Thursday, July 9**.

Tickets will soon be available at the Canyon County Extension Office. Tickets will be \$4 each. 100% of profits go to Canyon County 4-H Council and Canyon County 4-H Endowment. The money provides support for programs like camp, KYG and Teen Conference.

Meridian Dairy Days

Wednesday, June 17 - Sunday, June 21

Meridian Speedway Show Ring and Dairy Grounds.

The show is open to all 4-H/FFA members, including Cloverbuds, who are in the goat project. Each dairy goat exhibitor is limited to two goats. Bring a milk bucket and participate in the Mad Minute Milkout.

Entry forms for dairy cattle are due by

Thursday, June 18 to the Canyon County Extension Office. There is no deadline for dairy goats. For questions about dairy goat, email Kristin Forcier at 4forciers@cableone.net for questions about dairy cattle, call Stephanie Etter at 459-6003. Entry forms are available online at <http://meridiandairydays.info> or <http://extension.ag.uidaho.edu/canyon> or come by the Canyon County Extension Office.



Treasure Valley Swine Spectacular – 4-H/FFA Youth Jackpot Show

Saturday, June 20

Expo Idaho, Boise

Check-in: 10am ~ Weigh-in: 11am ~

Show begins 1pm

Entry Fee:

\$15 per head (postmarked by June 16)

\$20 per head after June 16

Peewee showmanship entry no charge unless exhibiting in quality classes

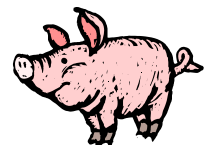
Make checks payable to TV Swine

Spectacular and mail entry fee to Travis

Lowber, 14600 Deer Flat Rd, Nampa, ID 83686.

- 100% of entries go into jackpot
- Prizes and Cash Awards

Entry forms are available on the Canyon County Extension Website at <http://extension.ag.uidaho.edu/canyon>.



Leather –n– Lace 4-H Horse Show

Saturday, June 6

Registration begins at 8am
Show begins at 9am
Canyon County Fairgrounds, indoor arena

Pre Registration: due by **Wednesday, June 3**

\$30 for the day

\$5 per class

Mail to: Kit Jensen, 16261 Madison Rd,
Nampa, ID 83687

Day of Show Registration:

\$40 for the day

\$6 per class

- Hi-point and reserve to each age group
- Great raffle prizes

For more information call: Kit at
467-9312 or Michelle at 585-3818.



Silver Spurs 4-H Club Trophy & Buckle Horse Show

Saturday, June 20

Registration starts at 7:00am

Show at 8:30am

Indoors, Idaho Center Horse Park, Nampa

- Eight age divisions for 4-H
- High Point Buckles in all age groups
- High Point Walk-Trot Buckle
- Trophies for first in every class

Full concession stand will be available.

Professional show photographer will be on site.

Contact Silver Spurs 4-H, Connie, at
465-9067 for more information or visit
their website at www.silverspurs4h.com



Oodles of Animals Fun Match

Saturday, June 6 at 9:30am

Dairy Barn Arena by Story Park & Meridian
Speedway

Come prepare yourself for the Fair and practice
your showmanship skills with this Fun Match!

The cost of lunch is \$2 per person.

Contests Include:

- Rabbit - Showmanship and quality
- Poultry - Showmanship

- Cavy - Showmanship and quality
- Cat - Showmanship
- Pocket Pet - Showmanship
- Market lamb - Showmanship for 3 classes & comments on progress

Don't miss the five exciting "you be the judge"
contests!

For more information call Chris Nims at
342-3762.

Employment Opportunities - 4-H Adventure Camps

4-H Adventure Camp is looking for a Camp Nurse,
Lifeguard, Shooting Instructor and a Canoeing
Instructor.

If you are interested in one of the positions listed,
please contact the Ada County Extension Office for
a brochure and application at 377-2107.

University of Idaho Extension
Canyon County
PO Box 1058
Caldwell, ID 83606

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RETURN SERVICE REQUESTED



2009 4-H Adventure Camp Dates - Mark Your Calendar!



Counselor Retreat - June 14-16

June Kid's Camp

Completing grades 3-5

June 19 - 22 (Friday - Monday)

Early Bird Registration - June 5, \$120

Regular Registration - after June 5, \$145

Bus fare to Kid's Camp - \$35

August Kid's Camp

Completing grades 3-5

August 2 - 5 (Sunday - Wednesday)

Early Bird Registration - July 24, \$120

Regular Registration - after July 24, \$145

Bus fare to Kid's Camp - \$35

Teen Camp

Completing grades 6-8

July 6 - 10 (Monday - Friday)

Early Bird Registration - June 26, \$160

Regular Registration - after June 26, \$185

Bus fare to Teen Camp - \$35

Camp registration packets are now available. Packets have been mailed to all enrolled 3-8 grade 4-H members and are also available at the Canyon County Extension Office or on our website <http://extension.ag.uidaho.edu/canyon>. Scholarships are available. Plan ahead and apply soon!

