

JULY 2008

University of Idaho
Extension

Gooding County Extension

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Gooding County 4-H News



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Important Project Reminders

Project Requirements—It is a good idea to check the project requirements for each project you are enrolled in. Make sure you know what has to be done for a completed project and what is required for your exhibit. Check with your project leader if you are not sure about something.

Exhibit Requirements—Some projects require the project manual to be part of the exhibit. Other projects require a checklist. A list of projects requiring a manual or checklist is listed on page 2 of this newsletter.

Club Attendance— Each member must attend the majority of their club and project meetings. Leaders have been told to not sign the record books of members who have not completed all requirements.

Oral Presentations—Each member must give an oral presentation for each project they are enrolled in. The presentation should be project-related and at least 4-5 minutes in length for juniors, 5-6 min. for intermediates and 6-10 min. for senior members.

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Manuals to be Exhibited

Citizenship (KYG)
 Modeling (all levels)
 Adventures with Your Camera A & B
 The Sitter
 Sew Wow
 Home Environment
 Cross-Country Skiing
 Tricks for Treats 1 & 2
 Six Easy Bites
 Tasty Tidbits
 You're the Chef
 Foodworks
 It's Time for Breakfast
 It's Time for Lunch
 It's Time for Dinner
 Let's Begin Cooking
 Teens Entertain
 Outdoor Meals
 Dutch Oven Cooking 1
 (also needs checklist)
 Breads for Entertaining
 Candy Making
 Smart Cookie
 Foods of the Pacific Northwest
 International Foods
 Microwave Connection
 Baking 1-4
 Yeast Rolls
 Dairy Foods, Milk
 Dairy Foods, Ice Cream
 Freezing Fruits & Berries
 Food science
 All Terrain Vehicle Safety
 Money Fun-damentals
 Money Moves
 Rockets Away
 The Normal Animal
 Animal Diseases
 Animal Health and Our World

4-H Fair Book

The 4-H fair book will be available around the middle of July. It will contain a schedule of events and all rules and regulations associated with fair and 4-H club exhibits. Please look for it and read areas that pertain to your/your child's project and exhibit.

Checklists to be Exhibited

Family Folklore
 A Palette of Fun
 Sketchbook Crossroads
 Portfolio Pathways
 Que!Rico! La Cultura
 Scrapbooking
 Card Making
 Play the Role
 Become A Puppeteer
 Setting the Stage
 Leathercraft (all)
 Express Yourself (all)
 Growing with Others
 Growing in Communities
 Ready Set Sew
 Ready Set Sew Some More
 Seams Sew Easy
 Sew What?
 Under Construction
 Fashion Forward
 Spurrin' the Words
 Discovering Choice
 Managing Choice
 Consumer Savvy (all)
 Camping
 Canoeing
 Hiking Trails
 Camping Adventures
 Follow the Path
 Reach for the Canopy
 Deep Woods Thinking
 Archery
 Hunting
 Muzzleloader/Black Powder
 Pistol
 Re-loading
 Rifle
 Shotgun
 Soils
 Sport Fishing (all)
 Water Quality
 Wildlife
 Bread Baking Basics
 Creative Ideas Using Frozen
 Bread Dough
 Cake Decorating (all)
 Bag of Tricks
 Micro Magicians
 Amazing Rays
 Presto Meals
 S'Mores and More
 Dutch Oven Cooking 1 (also needs
 a manual)
 Dutch Oven Cooking 2-4
 Candy Making
 (also needs a manual)
 Exploring Our Food Heritage
 Health (all)
 Outdoor Fun with Frozen Bread
 Dough
 High School financial Planning
 Program
 Be the E (Entrepreneur)
 Exploring the Treasures of 4-H
 Leadership (all)
 Cat
 Cavy
 Dog
 Pack Goat
 Llama/Alpaca
 Pets
 Budding Gardeners
 Branching Out
 Digging Deeper
 See Them Sprout
 Let's Get Growing
 Take Your Pick
 Growing Profit
 Lift Off
 Reaching New Heights
 Pilot in Command
 Bicycle (all)
 Magic of Electricity
 Investigating Electricity
 Wired for Power
 Entering Electronics
 Creepy Crawlies
 What's Bugging You
 Crank It Up
 Warm It Up
 Tune It Up
 From Airedales to Zebras
 All Systems Go!
 On the Cutting Edge
 Woodworking
 Computer (all)

Cloverbud Projects

There are no specific requirements or exhibit guidelines for our Cloverbud projects. These young members may exhibit anything that represents something they have learned this year: activity book, Memory Book, something they've made or a poster. Cloverbud exhibits (except for small pets) will be evaluated on Monday, August 11, 2008, but Cloverbud members will **not** be interviewed.

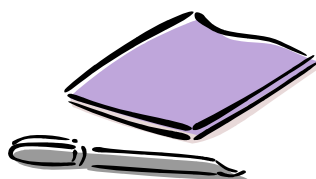
Cloverbuds will receive Cloverbud participation ribbons.

Cloverbud members cannot bring an animal to the fair unless it is a lap animal such as a rabbit, poultry or small goat. **An entry form is required if they plan to bring or show an animal.**

See Fair Schedule for Rabbit, Poultry and Goat shows.



Project Portfolios



Each member (except Cloverbuds) should submit project record books and required manuals or checklists in a clear-cover portfolio. A **4-H Involvement Report** is also required for each member and should be placed **first** in the member's portfolio. Animal records should be submitted in one portfolio and non-animal projects should be submitted in a second portfolio. If submitting more than one project in a portfolio, please separate and clearly mark each project. More information for horse and livestock members on pages 6 (horse) or 7 (livestock).

Project Interviews

All projects will be interviewed except Cloverbud and market animal junior and intermediate members.

Animal project interview times are assigned and times are listed on page 8 Of this newsletter. Interviews will be held at the Gooding County Extension Office on Monday, August 4, 2008, beginning at 3:00 p.m. Please mark your time(s) on your calendar and plan to be a few minutes early. Dress code is the same as for showmanship.

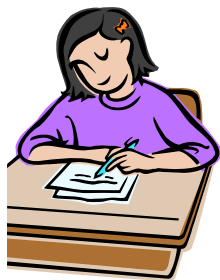
Non-animal project interview-judging will be held at the Extension Office on Monday, August 11, 2008 beginning at 1:30 p.m. Members can call the Extension Office beginning August 1 and by August 6, to schedule their interview(s). Dress code is school-wear.



Project Record Books

Volunteer leaders have been discussing the animal record books for the past 2 or 3 months. Guidelines will soon be available for leaders, members and parents to help you complete your record books. Members should begin keeping records as soon as they have their animal(s) in possession and no later than the specie enrollment deadlines: March 1—beef; April 1—horse and llama; April 11—pigs; May 1—dairy, goat, rabbit, poultry; June 1—lambs. Your project goals should be written at the beginning of your project. All areas should be completed; put NA on the first line for parts that do not apply to your project. Follow the guidelines in your record book to write an acceptable story. Remember that member and parent needs to sign record book before taking it to your leader for his/her signature.

Record Book Help



Members can receive help with their record books on July 23, from 2-7:00 pm at the Extension Office, or on July 25, from 9:00 a.m. to 1:00 p.m. Volunteers will be available to answer your questions or you can complete your record book in a cool and quiet atmosphere.

Animal record books (except for market projects) are due in our office by 5:00 p.m. on August 1, 2008. **Non-animal record books** are due August 11 at the time of project interview-judging. **Market record books** are due in our office by 5:00 p.m. on August 22, 2008. Record book help will be available on August 19, from 6-9:00 p.m., at the Extension Office.

Gooding County Web Site: [//extension.ag.uidaho.edu/gooding](http://extension.ag.uidaho.edu/gooding)

Thanks to Mario, Gooding County Extension Educator, Gooding Extension Office is now on the WEB! Look for the 4-H Calendar, 4-H Newsletter, the 2008 District III Summer Camp Programs book, and more information. Bookmark us today!

CHECK OUT IDAHO 4-H 'S WEB PAGE

Go to www.4h.uidaho.edu/ to see a list of projects and their requirements, download record books, and get other information such as scholarships and awards. **Caution:** Gooding County does **not** use the non-animal record book that is available online. **Also**, always check with your leader or the office to see if our county has any additional project requirements.

SPONSOR AN AWARD

There are still awards in all areas of 4-H that need a sponsor. Most awards are given during fair week but others are presented at contests or the fall Awards Program. Most awards are trophies, but plaques, medals, scholarships and cash are also given. If you would like to sponsor an award, please call Marie at the Gooding Extension Office, 934-4417. This is a great way to recognize our youth for their outstanding work.



American Income Life Insurance

\$1.00 of each 4-H member's enrollment fee (\$2.00 for horse) gives members a full year of accident coverage with American Income Life Insurance. Coverage includes all club, county, district and state regularly approved and scheduled activities and meetings. All group activities must be supervised by approved adult volunteers. All activities should be age-appropriate and all attempts used to reduce any risks. Adults need to take additional safety precautions for high risk activities. Club leaders have information about the benefits, special features and a list of what is not covered. All claims must be filed within 20 days of the accident.

**Children laugh about 400 times a day. Adults laugh about 15 times.
How do you rate?**

ATTENTION TEENS

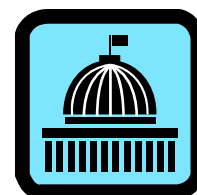
Idaho Key Award



This award, presented at the fall Awards Program, must be applied for and the application deadline is September 1. Teens must be 15 or older and need to be in their 4th year or more of 4-H project work. Applicants must have completed one year of active teen leadership (this year counts). Additional points are determined by the application score sheet and are based on projects and activities. Applications can be picked up at the Extension Office or downloaded from the Idaho State 4-H web site: www.4h.uidaho.edu.

TEENS, Would you like to

- Travel to Washington, D.C.? Atlanta, Georgia? Madison, Wisconsin?
- Learn how government agencies work—from the inside—and how they affect communities?
- Share your ideas for youth development with other 4-H'ers from across the nation?
- Make new friends from all over the country?



Citizenship-Washington Focus is a program for 4-H members to visit Washington, D.C. and learn about citizenship on the national level. Idaho sends a delegation to CWF every summer. Let us know if you are interested in attending the summer of 2009. **Applications are due by September 15, 2008.**

National 4-H Congress will be held in Atlanta, Georgia, November 27—December 1, 2008. It is held to recognize and promote excellence in the 4-H Youth Program. It includes workshops, cultural events, community service projects and sightseeing. Applications are due in the State 4-H Office July 9, 2008.

National 4-H Conference will be held at the National 4-H Center in Chevy Chase, Maryland, March 28-April 2, 2009. The conference provides youth an opportunity to have input into 4-H program development at the national level. Delegates participate in discussion groups, visit their congressmen and visit our Nation's Capitol in Washington D.C. Applications are due December 5, 2008.

National 4-H Dairy Conference is held in Madison, Wisconsin, September 28-October 1, 2008. 4-H members who have shown outstanding achievement in dairy cow or dairy foods projects may receive scholarships to this event. Applications are due May 1, 2008.

College Scholarships—There are some state and regional college scholarships available to Idaho 4-H members through the State 4-H office and college financial aid offices. A list is available from the Gooding Co. Extension Office or from the Idaho State 4-H Web page at: www.4h.uidaho.edu.

Military Youth Scholarships—There are a limited number of scholarships available for military youth to attend youth leadership events. Those eligible to receive scholarships are National Guard, and Reserve youth from all branches. Scholarship application can be accessed from the 4-H webpage under Programs, then Operation: Military Kids.

Contact our office for more information and application forms for any of the above programs, or download them from the Idaho State 4-H Web page at: www.4h.uidaho.edu.

UI Distance Programs

There are many educational opportunities in the Magic Valley area. In addition to a Agricultural Science & Technology degree, many other programs are available. To get specific information and to answer your questions, contact Amanda Moore-Kriwox at 208-736-3624 or akriwox@uidaho.edu.

Horse Project Members

Horse Record Books—Are due Friday, August 1 by 5:00 p.m. Record books can be picked up in our office at no charge or downloaded from the State 4-H web site: www.4h.uidaho.edu. Under Project Information, click on Animal Record Book (91940) and then download it to your documents. Or, you can submit a hand-written record book.

Your Animal Portfolio should include in a clear plastic cover:

- 4-H Involvement Report (91910)
- Animal Record (91940)
- Project or Total Experience Story
- Permanent 4-H Horse Identification and Health Record (#72650) for **each** horse you use in the Ranch and Horse Show and Showmanship classes
- General Equitation Focus Area Skills Checklist (#72657)
- Include the checklist for any optional focus areas you are working on.



If you were in 4-H last year, continue using the Involvement Report, and, if you are using the same horse, continue with the Permanent 4-H Horse Identification and Health Record. If you are using a different horse this year, you will have to begin a new Permanent 4-H Horse Identification and Health Record. **Please check with your leader if you have any questions.**

Low Record Book Scores

Record books will be judged the week of August 4th. Members receiving lower than a white ribbon record book score must meet with Marie Baucum to determine the reason for the low score. Member must make their record book acceptable in order to participate in Horse Show, Showmanship and Fun and Games.

Ranch Show on Thursday, August 7, 2008



The Ranch Show will begin at 6:00 pm on Thursday, August 7th. Please check in and pick up your back tag in the announcer's stand between 5:30 and 6:00. Classes for this show will include: Cow Work, Trail, Dummy Roping, Ranch Roping, Goat Tying, Goat Tail Untying, Pole Bending and Barrel Racing.

Horse Show Policies

Refer to the *“Gooding County 4-H Horse Project Policy Manual”* and the *District III 4-H/Youth Horse & Pony Guidelines* for rules, patterns, equipment and attire requirements. Your leader will have Horse Show entry forms after the July 21st Leaders' Council Meeting.. Entry forms and class fees are due in our office with your record book on or before August 1, 2008. No one will be permitted to add any classes after August 1. Class fee will be refunded for any class that is dropped due to minimum number of participants. Class fees will not be refunded if you drop a class.

Attention Livestock Members

Animal Portfolios are due Friday, August 1st by 5:00 p.m. for all animal projects except market projects, cat, dog and pet. Record books can be picked up in our office at no charge or downloaded from the State 4-H web site: www.4h.uidaho.edu. Under Project Information, click on Animal Record Book (91940) and then download it to your documents. You can also submit a hand written record book.

Note: Dog, cat and pet project portfolios are not due until August 11, 2008. Market record books are due by August 22, 2008.

Your Animal Portfolio should include in a clear plastic cover:

- 4-H Involvement Report (91910)
- Animal Record (91940)
- Permanent Individual Animal Record (72101) for all non-market projects.
- Project or Total Experience Story
- Beginning Project Planning Sheet and Growth Chart (all market projects—all animals weighed in must be included)
- Beginning and Ending Photos (all market projects—all animals weighed in must be included)

Members can also download The 4-H Involvement Report (91910) and the Permanent Individual Animal Record (72101) from the 4-H web site. If you were in 4-H last year, continue the Involvement Report and the Permanent Individual Animal Record you started last year. If you are using different animals this year, you will have to begin a new Permanent Individual Animal Record.

New this year: *Checklists listing activities completed this year will no longer be required. Instead, members should list a minimum of 5 project-related activities on page 5 of their record book.*

Low Record Book Scores: Record books will be judged the week of August 4, 2008. Any member receiving lower than a white ribbon record book score must meet with Marie Baucum to determine the reason for the low score. Member must make their record book acceptable in order to show in specie classes.

Entry Forms

Entry Forms are required for all breeding, dairy, goat, rabbit and poultry projects (including Cloverbud members who want to participate in goat, rabbit and poultry). They are due in our office by August 1, 2008, with your Animal Portfolios. A leader's signature indicates that all project requirements have been met. Entry forms are not required for market projects.



Consignment Forms

All members with market projects (4-H and FFA) must complete and submit a Consignment Form that you will receive in a letter from the Market Animal Sale Committee later this month. They are due in our office by August 4, 2008 (or earlier). Please see that they are properly signed.

THANKS to everyone who helped with the Lamb Weigh-in on June 12. We weighed in 85 lambs and 4 meat goats!

Animal Interview Schedule

Scheduling Animal Interviews has taken up so much of our time in the past years that we have decided to assign interview times. We tried to schedule members with more than one interview together, as well as families. Circle your interview times and plan to be here a few minutes early. Think about car-pooling with others in your community.

2008 Dairy Projects

3:00 Daniel Woodland
 3:10 Anastasia Kuhn
 3:20 Mark Woodland
 3:30 Morgan Jones
 3:40 Jasmine Branch
 3:50 Marissa Boyer
 4:00 Clayton Schoessler
 4:10 Lucas Kerner
 4:20 Ali Scott
 4:30 Kris Scott
 4:40 Logan Scott
 4:50 David VanKleeck
 5:00 BREAK
 5:10 Malana Vincent
 5:20 Leah Stouder
 5:30 Jori Flemming
 5:40 Savannah Flemming
 5:50 Brandon Mendoza
 6:00 Jacob Rocha
 6:10 Jason Rocha
 6:20 Joshua Rocha
 6:30 Kayleigh Reitsma
 6:40 Kristina Reitsma
 6:50 Dylan Turnbull

2008 Horse

3:00 Anastasia Kuhn
 3:10 Samantha Graham
 3:20 Morgan Jones
 3:30 Caleb Bradshaw
 3:40 Cooper Bradshaw
 3:50 Leather Baker
 4:00 Daniel Flick
 4:10 Rebecca Flick
 4:20 Bailey Gough
 4:30 Savanna Kehrer
 4:40 Jessica Flick
 4:50 Sarah Flick
 5:00 BREAK
 5:10 Jacob Koyle
 5:20 Janna Fae Koyle
 5:30 Jatauna Koyle
 5:40 Justine Koyle
 5:50 Jessica Kelley
 6:00 Samantha Hoskovec
 6:10 Brianna Sherman
 6:20 Bryana Reali
 6:30 Taylor Reali
 6:40 Morgan Riddle
 6:50 Nolan Turnbull

Horse Continued

(with different interviewer)
 4:00 Hannah Stewart
 4:10 Madison Stewart
 4:20 Jayd Wartluft
 4:30 Dylan Reeves
 4:40 Wesley Reeves
 5:40 Sarah Pierson

Poultry

3:00 Mark Woodland
 3:10 Daniel Woodland
 3:30 Jasmine Branch
 3:40 Morgan Jones
 4:00 Elijah Demaray
 4:10 Jonathan Wisniewski
 4:20 Keelee Graves
 4:30 Draven Graves
 4:40 Wynnzdie Bishop
 4:50 Josh Lewis
 5:00 BREAK
 5:10 Joe Maxwell
 5:20 Brandon Rioux
 5:30 Logan Rioux
 5:40 Ben Fredericksen

Goats

3:00 Alisa Reed
 3:10 Brianna Reed
 3:20 Anastasia Kuhn
 3:30 Anastasia Kuhn
 3:40 Caleb Bradshaw
 3:50 Cooper Bradshaw
 4:00 Chloe Schoessler
 4:10 Clayton Schoessler
 4:20 Jonathan Wisniewski
 4:30 Jackson Bay
 4:40 Savanna Kehrer
 4:50 Michelle Faulkner
 5:00 BREAK
 5:10 Kevin Arkoosh
 5:20 Kalie Faulkner
 5:30 Brad Whitesell
 5:40 Dana Whitesell

Rabbit

3:00 Brianna Reed
 3:10 Mark Woodland
 3:20 Daniel Woodland
 3:40 Mary Patterson
 3:50 Chloe Schoessler
 4:00 Alicia Alvarado

Rabbit Continued

4:10 Keelee Graves
 4:20 Jackson Bay
 4:30 Kearsten Bekoff
 4:50 Cheyenne Boesiger
 5:00 BREAK
 5:30 Courtney Carter
 5:40 RyAnna Carter
 5:50 Bryce John

2008 Senior Members

3:00 Samantha Graham
 3:10 Tiffany Wagner
 3:20 JaNeil Wolfe
 3:30 Ayla Stephenson
 3:40 Anastasia Kuhn
 3:50 Shane Knight
 4:00 Jonathan Wisniewski
 4:10 Joel Wisniewski
 4:20 Michelle Faulkner
 4:30 Michelle Faulkner
 4:40 Bill Arriaga
 4:50 Dylan Brooks
 5:00 BREAK
 5:10 Tim Arkoosh
 5:20 Joe Maxwell
 5:30 Bryan Anderson
 5:40 Case Pierson
 5:50 John Kelley
 6:00 Saige Hoskovec
 6:10 Morgan Riddle

4:50 Isidro Nava
 5:00 Samantha Gonzales
 5:10 Haley Arriaga
 5:20 Charlie Gisler
 5:30 Alex Campa
 5:50 Talyn Henslee
 6:00 Kyle Holmes
 6:10 Gunner Jensen
 6:20 Leo Leija
 6:30 Kash Wilson

Breeding Beef

3:30 Leather Baker
 4:40 Michelle Faulkner
 5:10 Bryan Anderson
 5:20 Jae Anderson
 6:00 Drew Owen

Breeding Sheep

5:50 Rhett Kelley

Llama

3:20 Brianna Reed
 3:50 Mary Patterson

Note: Cowboy is headed to the Twin Falls County Fair to the Open to the World Steer Show the fair date is August 30th. Cowboy weighed 725 at initial weigh-in (3/19) and should weigh 1375 at fair. See how he is doing.



Title: **Cowboy says it's HOT !**

By Cindy A. Kinder, Area 4-H Extension Educator

It is getting closer to fair and Cowboy weighs 1150 lbs (6/29) and is gaining 4.16 lbs./day this is above the target. I am now feeding Cowboy 5 scoops of 2-way (corn and barley) grain ($1150 \text{ lbs} \times 2\% = 23 \text{ lbs per day}$) and 2 large flakes of alfalfa hay ($1150 \times 1\% \text{ hay/roughage} = 11.5 \text{ lbs per day}$) per feeding.

It is hot so I make sure Cowboy has shade. The other night Cowboy did not eat very much grain. He looked fine and there was no scours. I then looked at his water tank; it had moss in the water and it was warm. He was not drinking so he was not eating either. I cleaned out the tank and now I change the water more often every 3 or 4 days so it is cooler. In the evening, at chore time, I tie up Cowboy to the top rail of the fence for 20 minutes. He is practicing holding up his head. I spray him down with water and comb his hair forward. I am also practicing with the show stick; moving his feet. At first it was hard and Cowboy kicked at the show stick, but now Cowboy understands the process; Stop; head up; front feet together. At show time all I have to worry about is placing his back feet either at a profile (off set) or square depending on where we are in the show ring. The legs are set at a profile (picture) if the judge has a side view of your animal and the legs are set square if the judge has a front and rear view.



I took Cowboy to the Camas County Jamboree June 25th, a practice day. Cowboy did well for his first major trailer ride and the process of being loaded, unloaded and tied in a stall all day with all the different noises. Cowboy had the show halter on for the first time. He did not like the chain under his chin. I should have practiced that at home. I led him with a rope halter instead. With more practice at home Cowboy and I should know what to expect at fair.

Cowboy had an ultrasound done while at the Jamboree. He has a 11.6 square inch ribeye, .28 inches back fat, and marbling score of 3.6 which is a select grade. There is 60 days until fair so I hope the marbling score will increase to 4.0 which is a quality grade of choice. I can see Cowboy is starting to get fat; there are fat deposits around his tail head and his back is getting broader; maybe he is going to weigh closer to 1250 lbs at fair.



How is your project going? Here are some questions you can ask yourself.

- What does your animal weigh?
- How many pounds of grain and hay (or other roughage) are you feeding?
- What is your animal telling you?
- How are you practicing for show day?
- Is your animal getting fatter? How can you tell?

In General

JULY LEADERS' COUNCIL MEETING

July 21 is our last Leaders' Council & Committee Meetings before fair. Each leader should make an attempt to attend. All meetings will be held at the Gooding County Extension Office.

- 5:00 FCS Committee
- 6:00 Horse Committee
- 7:00 Leaders' Council Meeting
- 8:00 Livestock Committee

NEFE High School Financial Planning Program and Training

The NEFE Financial Planning Program is available to adult volunteer leaders, high school teachers or parents who want to learn how to teach personal finance to high school aged youth. The closest training will be July 9, 2008 in Twin Falls at the Twin Falls County Extension Office, 246 3rd Ave East.

Registration is FREE and includes a binder of teaching materials, lunch, snacks, door prizes & more! For more information or to register, call Lyle Hansen, Jerome County Extension Educator, at 324-7578



Buy Clover Country and show how much you care about America's young people. This first-of-its kind music compilation features hit songs from country's biggest stars who all got their start in 4-H. Grammy-winning songwriter Hillary Lindsey's "The Clown," exclusively recorded for the album.

Buy Your Copy Today!

www.clovercountrycd.com

TOP TEN SAFETY TIPS FOR KIDS

- No seat, no rider. Do not allow children to be extra riders on farm equipment, even if they are helping with chores.
- Keep small children from playing on, in or under machinery or equipment. Provide an alternate safe-play area.
- Know where children are before starting machinery and farm vehicles.
- Train and closely supervise youth who will be operating farm machinery and equipment.
- Keep ladders out of reach.
- Keep small children away from large animals, particularly animals that have recently given birth.
- Do not let children under age 12 operate an all-terrain vehicle.
- Keep children from playing on, or in, silos and grain bins or wagons.
- Do not leave children unsupervised around farm ponds or manure pits.
- Hold monthly family farm safety review sessions.

For more farm safety tips or more info about U of I's farm safety programs, contact Tom Karsky at 208-885-7627 or see the website at www.ag.uidaho.edu/agsafety/

JULY

- 1 Distinguished Service Awards nominations due to Carma Scheer, Gooding County
- 1 "4-H in Idaho" Photo Contest entries due in State 4-H Office
- 4 Fourth of July, Gooding Co. Ext. Office Closed**
- 6-12 Idaho delegation to Citizenship-Washington Focus, National 4-H Center in Chevy Chase, Maryland
- 7-11 District III July 4-H Camp, Central Idaho 4-H Camp, Ketchum (Marie at camp)**
- 8 National 4-H Congress applications and videos due in State 4-H Office
- 8 Goat Clinic, 7:00 p.m., Gooding Fairgrounds
- 14 Pre-registration deadline for Modeling Workshop
- 14 Poultry Clinic, 7:00 pm, Gooding Fairgrounds
- 14-15 State Horse Contests, Idaho Falls
- 15 Market Animal Sale Committee Meeting, 8:00 pm, Gooding CEO
- 15 Nominations for the Bonnie Johnson Memorial Horsemanship Award due in State Office
- 15-17 Southern Idaho Livestock Judging Camp, Jerome Co Fairgrounds, Check-in at 10:00 am
- 17 Southern Idaho Livestock Judging Contest, Jerome Co. Fairgrounds, Check-in @8:15 am
- 21 4-H Leaders' Council and Committee Meetings, 5-8:00 pm, Gooding CEO**
5:00 – FCS Committee, 6:00 – Horse Committee, 7:00 – Leaders' Council Meeting,
8:00 – Livestock Committee
- 22 Modeling Workshop, 1:00 pm, Gooding CEO
- 23 Record Book Help (Robin), 2-7:00 p.m., Gooding CEO
- 25 Record Book Help (Robin), 9:00 a.m. to 1:00 p.m., Gooding CEO
- 29 Style Revue Narrations due in Gooding CEO**
- 30 Fair Superintendent's Training/Meeting, 6:00 p.m., Gooding CEO**

AUGUST

- 1 All non-market animal record books due in Gooding CEO**
- 1 Registration deadline for County Oral Presentation Contest
- 1 Deadline to notify office of dropped projects
- 4 Record Book Judging Week, Gooding CEO**
- 4 Animal Project Interviews, 3:00 to 7:00 pm, Gooding CEO
- 4 Horse Skills Contest, 3:00 pm to 7:00 pm, Gooding CEO
- 5 Style Revue Practice, 9:00 am, Gooding CEO
- 5 FCS Skills Contest, 9:00 am, Gooding CEO
- 5 Style Revue, 7:30 pm, Gooding Fairgrounds Outdoor Stage
- 5 Market Animal Sale Committee Meeting, 8:00 pm, Gooding CEO
- 7 Working Ranch Show, 6:00 pm
- 8 Oral Presentation Contest, 1:00 pm, Gooding CEO
- 8 FCS Skills Contest, 1:00 pm, Gooding CEO
- 9 Horse Show, 8:00 am
- 11-16 Fair Week (See Fair Schedule)**
- 18 Office to begin accepting buyer thank you's and market record books
- 19 Record Book Help (Robin), 6-9:00 p.m., Gooding CEO
- 22 Market Record Books due, Gooding CEO**

July 24 It's a Barbecue! It's a Hayride! It's an Educational Expo! University of Idaho hosts Twilight Tour on July 24 at the Kimberly Research and Extension Center.

August 26 Composting School for farmers, dairymen, home-owners and food industry at the Gooding County Fairgrounds beginning at 8:30 a.m.

Please visit the Gooding County web site for more information and to download brochures and schedules for both events. <http://extension.ag.uidaho.edu/gooding>