

2009

Madison County

4-H Fair Guide

General Information: All projects will need to be completed with the record book. The record should show the date and subject of the demonstration given at one of your club meetings and should be signed by the member, and the project leader or club leader. No record will be accepted without these signatures. Projects should be properly labeled and ready for judging and exhibiting. (*Example follows.)

4-H Clothing Interview Judging
Monday, August 10 - 12:00 p.m. to 4:00 p.m.
Veteran's Building

We will do interview judging for clothing projects at the Madison County Veteran's Building. Leaders please call the extension office (356-3191) to confirm your appointment time.

A modeling practice is to be held on August 10 immediately following your judging time. Modeling tips and recommendations for turns will be reviewed. The participants will become familiar with and comfortable modeling their projects. Bring your typed style revue description form with fabric sample.

All participants should wear their clothing outfits for the interview judging on August 10 complete with accessories and props if they plan to use them in the dress review. They will have to bring extra clothes to change into after they model for the judge. Rather than have the judge just look at your project and record book, you can meet with the judge and discuss your project together. All clothing exhibits should be hung on standard, undecorated wire hangers. Ribbons will be awarded for both style and construction. Style revue contestants will receive rosette ribbons for style. There will be special awards given for each outstanding project. They will receive a green and a white rosette ribbon and \$10.00 cash prize. The overall winners in modeling and construction will receive a purple rosette ribbon and a \$40 cash prize. These special awards will be presented at the dress review.

Crochet and Handwork from Our Heritage Projects will be judged with clothing projects on Monday, August 10. Interview judging will be by appointment. Labels should be pinned to items. More than one item should be attached together and enclosed in a clear bag.

*Sample Label



County: _____

Name: _____

Age: _____

Project: _____

All clothing projects should have a cloth label (pellon) 1" x 2" pinned to the waistband on skirts, the hem of the sleeve on tops. The label should contain the information that is shown in the above example.

4-H Style Revue
Monday, August 10 at 5:00 p.m.
Veteran's Building

The style revue is a great opportunity to show off the great project you have made and to earn great prizes. If you have completed or are finishing a 4-H clothing project, be sure to sign up for the annual Madison County 4-H Style Revue that will be held in the Veteran's Building. Please try to be there at 3:30 p.m. We will use the facilities in the Veteran's Building. Everyone enrolled in a clothing project is encouraged to model. Handwork projects entering a non-clothing item can carry their project and participate in the style revue. If you are planning to model at the Eastern Idaho State Fair, you will need to make a **deposit of \$5.00** with your style review sheet. These will be sent to the style review administrators and if you show up to model you will get your \$5.00 back.

Idaho 4-H Wool Scholarship Award

General Information: The Promotion Division of the Idaho Wool Growers Association offers \$200 scholarships to four Idaho 4-H members based on construction and modeling of their project garments made from wool fabric. One scholarship will be awarded in each of the four districts. An additional \$500 scholarship is also presented to the top project garment among the four district winners. Contact the Extension office for an entry form and eligibility requirements.

**4-H Food and Miscellaneous Projects
Judging
Tuesday, August 11 at 9:00 a.m.**

Veteran's Building

All foods and miscellaneous projects may start entering 9:00 a.m. to 12:00 p.m. on Tuesday, August 11. Judging begins at 9:00 a.m., Tuesday, August 11. 4-H food items displayed such as muffins, bar cookies, rolls or a loaf of quick bread should be placed inside a plastic ziplock bag on a small paper plate (a size to fit the food only.) The record book and food item should both be placed inside a separate ziplock type storage bag. Food items and posters should be labeled. (A sample label is shown on page 2 of this letter.) The label should be put on the back right hand corner of the poster. All posters must be 8 ½ x 11". Displays are 12" x 16" and should be three-dimensional. Recipes must accompany record book.

TIP: Save yourself extra baking! Freeze some of your baked items to enter later at the Eastern Idaho State Fair. They keep better after they have been frozen and will save you time.

Food Preservation: For fair exhibits of canned foods, place a round or oval label on each jar giving the name, address and county, name of project, method used for processing, length of time processed and art of canning. Standard canning jars are required for canning exhibits.



2009 Award Announcement

BALL[®] Fresh Preserving AWARD FOR YOUTH LEVEL

presented by:

BALL[®] & KERR[®] Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands who bring you Ball[®] and Kerr[®] Fresh Preserving Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball[®] or Ball[®] Collection Elite[®] Jars sealed with Ball[®] Lids and Bands or Ball[®] Collection Elite[®] Lids and Bands, or preserved in Kerr[®] Jars sealed with Kerr[®] Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball[®] Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball[®] Pectin must be provided at time of entry.

The best entry from each category will receive the following:

- One (1) Five-Dollar (\$5.00) Coupon for Ball[®] or Kerr[®] Fresh Preserving Products and

one (1) Three-Dollar (\$3) Coupon for Ball[®] Pectin Products.

Miscellaneous :

All miscellaneous projects must be labeled and have a completed record book.

There will be special awards given for each outstanding project. They will receive a green and white rosette ribbon and \$10.00 cash prize.

SECRETARY BOOKS

Please bring your secretary books to the fair to be judged with your other projects.

Saville Nelson Cake, Cookie and Pie Contest

Tuesday August 11, 12:00 noon to 1:00 p.m.

Madison County Fair – Veteran's Building

Judging will begin at 1:00 p.m.



Requirements for Cake, Cookie and Pie Contest

All pies, cookies and cakes must be made from scratch. No prepared mixed are allowed.

1. All pies, cookies and cakes must have the recipe included on a 3 x 5 card.
2. You must submit the whole cake or pie, or ½ dozen cookies. After judging, one piece may be displayed and the remainder removed.
3. Cakes will be judged by the tenderness and fineness of crumb. They also will be judged on the taste and appearance of the cake.
4. Pies will be judged by the flakiness and tenderness of the crust and the taste of the pie. They will also be judged on the appearance. Any fruit, pecan or other nut pies may be submitted.
5. Cookies will be judged by the shape, texture and flavor.
 - ✦ Sponge or Angel Food Cake
 - ✦ Butter or shortening Cakes
 - ✦ Fruit or Nut Pies (no cream pies)
 - ✦ Drop cookies and bar cookies.
 - ✦ Molded and rolled cookies.

Demonstration Contest

A Must Do!

(Must pre-register by Thursday, August 6, 2009)

The 4-H Demonstration Contest is to be held on Tuesday, August 11, at 4:00 p.m. There will be cash prizes for this contest!

Beginners and juniors participating in demonstrations are eligible to enter only one category. Intermediates and seniors participating in demonstrations are eligible to enter one Special Demonstration and one other category.

Beginner Demonstrations include members 8 years of age on January 1 of the current year. Time limit is 3 minutes minimum length and 7 minutes maximum length.

Junior Demonstrations include members 9, 10 and 11 years of age on January 1 of the current year. Time limit is 5 minutes minimum length and 10 minutes maximum length.

Intermediate Demonstrations include members 12 to 14 years of age on January 1 of the current year. Time limit is 10 minutes minimum length and 15 minutes maximum length.

Senior Demonstrations include 4-H members 15 to 18 years of age as of January 1 of current year. Time limit is 10 minutes minimum length and 20 minutes maximum length.

Prize money will be available for all participants. **Note:** Question and answer time is not included in demonstration time. For further information answering questions on other project exhibits, please call the Madison County Extension Office at 356-3191. We will be happy to help you.

Thank you for your participation,

Carole Garner
Madison County 4-H Program Assistant