

Advance Food Safety Advisor (AFSA) Trainings 2009 Schedule

- January:** No scheduled training
* turn in monthly reporting sheet
- February 25th:** **Martha Raidl**—All About Whole Grains **Confirmed**
Linda Gossett—Cooking with Dry Beans
Location: UI Ada County Extension Office (5880 Glenwood)
Time: 10:00 a.m.-2:00 p.m.
• Pot luck lunch
*turn in monthly reporting sheet
- March 18th:** **Joey Peutz**—Cheese Making Repeated! **Confirmed**
Joey Peutz/Beverly Healy --Civil rights Training and Update
Location: UI Ada County Extension Office (5880 Glenwood)
Time: 10:00-2:00
• Potluck lunch
*turn in monthly reporting sheet
- April 23rd:** **Ariel Agenbroad**—Storing your Garden Harvest. **Confirmed**
Joey Peutz—New Food Storage Publication
Time: 10:00-1:00
Location: UI Ada County Extension Office (5880 Glenwood)
• Potluck lunch
* turn in monthly reporting sheet
- May 13th:** **Sandy McCurdy**—Dehydration and water activity **Not Confirmed**
Anna Wolfsong-Belt (Using Dried Foods) **Not Confirmed**
Time: 10:00-2:00
• Potluck lunch
* turn in monthly reporting sheet
**Sign up to answer “telephone” questions during busy summer
- June 13rd:** **AFSA Hands-On and Expert Day** Make Ahead and Freeze Meals
Time: 10:00-1:00
• Taste testing
*Plan fall harvest classes
*Sign up for Fair question and answer booths
* turn in monthly reporting sheet

Advance Food Safety Advisor Trainings Continued 2009 Schedule

- July:** Work on Volunteer hours, No scheduled training
Food Safety Advisor Booth at Canyon County Fair (July 23-26, 2009)
* turn in monthly reporting sheet
- August:** Work on Volunteer hours, No scheduled training
Food Safety Advisor Booth at Western Idaho Fair (August ??-??, 2009)
* turn in monthly reporting sheet
- September :** **University of Idaho Parma Research Center Fruit Varieties**
Taste Testing and Tour, U of I Parma Research Center
8:30-1:00 p.m.
- September 10th:** **Barb Abo/Joey Peutz** Teaching a harvest class
Resources available for volunteers
Time: 10:00 a.m.-2:00 p.m.
• Sack lunch or pot luck??
* turn in monthly reporting sheet (Year end reporting due)
- October 23rd:** **AFSA Recognition Lunch**
TOPIC: Energy and water conservation?
Time: 10:00 a.m.-2:00 p.m.
Cost: No cost (our thank-you for volunteering!)
○ Lunch
• Recognition of volunteers
• 2010 Brainstorming
* turn in monthly reporting sheet
- November :** No scheduled training
* turn in monthly reporting sheet
- December 4th:** **AFSA Holiday Training**
TOPIC: To be determined
Time: 10:00 a.m.-2:00 p.m. (Pot luck)
• Pot luck?
* turn in monthly reporting sheet

Merry Christmas!